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DAVID G. KIRK, A
LAKE COUNTY
FILED FOR RECORD

This Instrument was Prepared By:

Debbie Davis

2005 003384

2005 JAN 19 AM 08:50

MICHAEL J. ...
RECORDER

~~When Recorded Mail To:~~

Oak Street Mortgage LLC
11595 N. Meridian St., Suite 400
Carmel, IN 46032

2301786
Recording Requested by &
When Recorded Return To:

US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117
Space Above for Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO: 0090034931

9566963

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

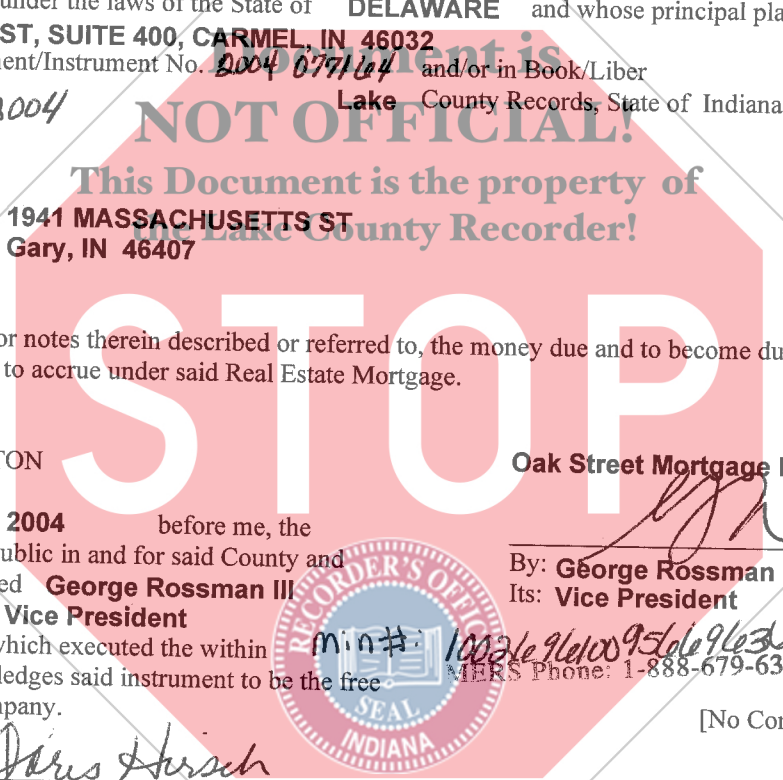
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 31, 2004
executed by HOWARD ANDERSON and and CHARLOTTE S. ANDERSON, Husband and Wife

* Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026
to Oak Street Mortgage LLC

organized and existing under the laws of the State of DELAWARE and whose principal place of business is
11595 N MERIDIAN ST, SUITE 400, CARMEL, IN 46032

and recorded as Document/Instrument No. 2004 077164 and/or in Book/Liber
Lake County Records, State of Indiana. , page , of the

09/10/2004



Commonly known as: 1941 MASSACHUSETTS ST
Gary, IN 46407

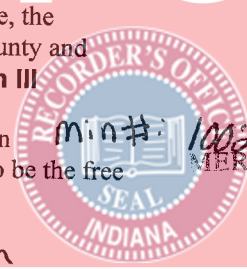
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF HAMILTON

Oak Street Mortgage LLC

On September 27, 2004 before me, the
undersigned, a Notary Public in and for said County and
State, personally appeared George Rossman III
known to me to be the Vice President
of the company herein which executed the within
instrument, and acknowledges said instrument to be the free
act and deed of said company.

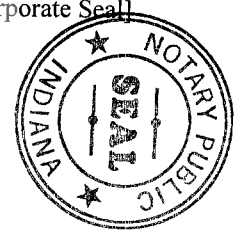
By: George Rossman III
Its: Vice President



MERS Phone: 1-888-679-6377

[No Corporate Seal]

Notary Public Doris Hirsch
County, INDIANA



My Commission Expires: 12/13/07
Doris Hirsch, Notary Public
County of Residence: Hamilton
Commission #468310
Commission Expires 12-13-07

02783284
1200
B

Aug 31 2004 10:42AM HP LASERJET 3200

AUG-31-2004 10:39

RESIDENTIAL TITLE

219 756 7933 P.05

P.7

04000742 Page 5 of 7

Appendix A - Legal Description

LOTS 37 AND 38 IN BLOCK 19 IN BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: **1941 MASSACHUSETTS STREET
GARY, IN 46407**

U23011786-02GM02

ASSIGNMENT OF MO
LOAN# 9566963
US Recordings

Parcel #: 25-41-050-0039

