

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 003382

2005 JAN 19 AM 8:49

RELEASE OF MORTGAGE

MICHAEL J. ...
RECORD

THIS CERTIFIES that a mortgage executed by
BRIAN SPINKS AND, SAMANTHA SPINKS
to Mortgage Electronic Registration Systems, Inc.
on 08/25/2004, securing \$15,000.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2004 80042, Page
N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated
this 22 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.

Ronn A. Pisapia, Vice President

Earlisha Wood, Assistant Secretary

STATE OF CALIFORNIA, LOS ANGELES County, §

On 12/22/2004, before me, G. Goulet, Notary Public, personally appeared Ronn A. Pisapia and Earlisha Wood,
both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose
names are subscribed to the within instrument and acknowledged to me that they executed the same in their
authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of
which the persons acted, executed the instrument.

G. Goulet, Notary Public

My commission expires: 10/21/2007



Mail Recorded Satisfaction To:
BRIAN SPINKS, SAMANTHA SPINKS
1637 EDITH WAY
CROWN POINT, IN 46307



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