LAKE COUNTY
FILED FOR RECORD

2005 JAM 19 AM STAT

2005 003366

MICHAEL A TOWN RECORDS

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by

JOHN J GINN

to Mortgage Electronic Registration Systems, Inc.

on 09/17/2004, securing \$135,200.00 and recorded in Mortgage Drawer No. N/A Instrument No. 204081035, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 23 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.

Ronn A. Pisapia, Vice President

Earlisha Wood, Assistant Secretary

STATE OF CALIFORNIA, LOS ANGELES County, §

On 12/23/2004, before me, G. Goulet, Notary Public, personally appeared Ronn A. Pisapia and Earlisha Wood, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

This Docume G. Goulet, Notary Public

the Lake (My commission expires: 10/21/2007

Mail Recorded Satisfaction To: JOHN J GINN 2842 BALKAN DR SCHERERVILLE, IN 46375

Document Prepared By: Steve Y. Galiano

G. GOULET
COMM. #1446648 CONTARY PUBLIC-CALIFORNIA M
Los Angeles County
My Comm. Exp. OCT. 21, 2007

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