RECORD AND RETURN TO: LOAN ID# 1300231762 American Business Financial Services, Inc. ASSIGNMENT OF MORTGAGE

1 Presidential Boulevard Suite 411 SERVICING DEPARTMENT/C. DONAHUE Bala Cynwyd, PA 1901/C. DUNAHUB
KNOW ALL MEN BY THESE PRESENTS that Fifth Third Bank (Chicago) with an office located at 701 E. 83rd Ave., Merrillville, IN 46410 for consideration paid, does hereby assign, transfer and set over unto HomeAmerican Credit, Inc. d/b/a Upland Mortgage with an office at 111 Presidential Blvd., Suite 114, bala cynwyd, PA 19004 that certain mortgage deed dated 7/13/2001 that certain mortgage deed dated //13/2001 | Holli Frank Robinson and LAKE County, , on the day of July 33, 2001,

Third Bank (Chicago) filed for record in the office of the County Clerk of LAKE County, , on the day of July 33, 2001,

at o'clock m. and recorded in Book ______ of Mortgages at page ______ of the records of said _ from FRANK ROBINSON and KATIE ALFORD ROBINSON to Fifth county, together with the note or notes therein mentioned and all indebtedness secured thereby. This down -057903 825 Martin Luther King Drive, Gary, IN 46402 Par 25-44-0350-6005 33,000.00 DATED this 17th _ day of ____<u>July 2001</u> Attest: Fifth Third Bank (Chicago) T NAME/TITLE This Document is the property of the Lake County Recorder! HEREBY CERTIFY THAT HOME AMERICAN GREDIT INC. d/b/a UPLAND MORTGAGE EXISTS UNDER THE LAWS OF THE COMMONWEALTH OF PENNSYLVANIA AND THAT THEIR ADDRESS IS 111 PRESIDENTIAL BOULEVARD, BALA CYNWYD, PA 19004. ACKNOWLEDGMENT (For Corporation) Deste of alive County of Hamilton }SS. , before me, the undersigned, a Notary Public for said state, who executed the within instrument as PSC (NOTAINATO) who executed the within instrument as ASISTANT (JANA) On this 17th day of July 2001 personally appeared Step Manuel R Yolk and Shavon Granger and Michie Nillam who executed the within instrument as per toording to personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

My Commission expires:



DEBORAH S. DECHTER Notary Public, State of Ohio Commission Expires 11-19-05

EXHIBIT "A"

THE FOLLOWING REAL PROPERTY, SITUATED IN THE CITY OF GARY, COUNTY OF LAKE AND THE STATE OF INDIANA:

AND KNOWN AS BEING LOT 4, EXCEPT THE NORTH 25 FEET THEREOF, ALL OF LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN BLOCK 4 IN THE RE-SUBDIVISION OF GARY LAND COMPANY'S THIRTEENTH SUBDIVISION IN THE CITY OF GARY, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 19 PAGE 10 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 25-44-0330-0005 AKA: 825 MARTIN LUTHER KING D GARY, IN 46402 KATIE M ROBINSON ORDER# :611228

