

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Fifth Third Bank (Chicago) with an office located at 701 E. 83rd Ave., Merrillville, IN 46410 for consideration paid, does hereby assign, transfer and set over unto HomeAmerican Credit, Inc. d/b/a Upland Mortgage with an office at 111 Presidential Blvd., Suite 114, Bala Cynwyd, PA 19004 that certain mortgage deed dated 10/25/2001 from DALE E. FLEISHMAN and LAURA J. FLEISHMAN to Fifth Third Bank (Chicago) filed for record in the office of the County Clerk of LAKE County, , on the day of Nov. 7, 2001, at o'clock _____ m, and recorded in Book _____ of Mortgages at page _____ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Just 2001 090200
Lot 21 31 2
Pae 15-26-0195-0021
36,000.00

621 West Oak Place, Griffith, Indiana 46319

DATED this 29th day of October 2001

Attest:

Fifth Third Bank (Chicago)

Michelle Nickum
SIGNATURE

Sharon Ganger
SIGNATURE

Michelle Nickum
PRINT NAME/TITLE
PSC Coordinator

Sharon Ganger
PRINT NAME/TITLE
Asst Cashier

Jill A. Jaeger
SIGNATURE

JILL A. JAEGER
PRINT NAME/TITLE

Executive Asst.



0005 003364

FILED FOR RECORD
LAKE COUNTY
INDIANA

RECORD & RETURN TO THE FOLLOWING:
American Business Financial Services, Inc.
111 Presidential Boulevard, Suite 411
Bala Cynwyd, PA 19004
PREPARED BY: Freneic Young
DATE 4-9-03

ACKNOWLEDGMENT (For Corporation)

State of Ohio
County of Hamilton

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}SS.

On this 29th day of October, before me, the undersigned, a Notary Public for said state, personally appeared Michelle Nickum who executed the within instrument as PSC Coordinator and Jill Jaeger who executed the within instrument as Executive Asst and Sharon Ganger who executed the within instrument as Asst Cashier personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: D. S. Dechter

My Commission expires:



DEBORAH S. DECHTER
Notary Public, State of Ohio
My Commission Expires 11-19-05

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EXHIBIT "A"

1300 399 434

THE FOLLOWING REAL PROPERTY, SITUATED IN THE CITY OF GRIFFITH, COUNTY OF LAKE AND THE STATE OF INDIANA:

AND KNOWN AS BEING LOT 21 IN BLOCK 2 IN PARK MANOR FIRST ADD TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 15-26-0195-0021

AKA: 621 WEST OAK PL

GRIFFITH, IN 46319

DALE E FLEISHMAN

ORDER# :632397

