

ASSIGNMENT OF MORTGAGE

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 KNOW ALL MEN BY THESE PRESENTS that **Fifth Third Bank (Chicago)** with an office located at **1701 Gold Road, Rolling Meadows, IL 60008** for consideration paid, does hereby assign, transfer and set over unto Home American Credit Inc. d/b/a Upland Mortgage with an office at 111 Presidential Blvd., Suite 114, Bala Cynwyd, PA 19004 that certain mortgage deed dated 12/12/02 from **GRANVILLE L. DICKERSON, A Single Man** to **Fifth Third Bank (Chicago)** filed for record in the office of the County Clerk of **LAKE** County, on the day of DEC 26, 2002 at _____ o'clock _____ m, and recorded in Book _____ of Mortgages at page _____ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby. *Inst. 2002119925 Lot 16 Bl 23 Pae 25-41-0027-0017 45,000.00*

4212 E 10TH AVENUE, GARY, IN 46403

DATED this 16TH day of DECEMBER, 2002

Attest:

Fifth Third Bank (Chicago)

Michele Nickum
 SIGNATURE
Michele Nickum
 PRINT NAME/TITLE
PSC Lead Coordinator

[Signature]
 SIGNATURE
Joseph S. Gillis
 PRINT NAME/TITLE
Assistant Vice President

Chontea Washington
 SIGNATURE
Chontea Washington
 PRINT NAME/TITLE
PSC Coordinator



ACKNOWLEDGMENT (For Corporation)

State of Ohio
 County of *Hamilton*

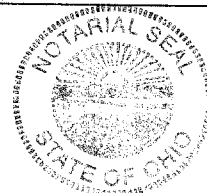
}
}SS.

On this 16TH day of DECEMBER, 2002, before me, the undersigned, a Notary Public for said state, personally appeared *Michele Nickum* who executed the within instrument as *PSC Coordinator* and *Chontea Washington* who executed the within instrument as *PSC Coordinator* and *Joseph Gillis* who executed the within instrument as *AVP* personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: *[Signature]*

My Commission expires:



DEBORAH S. DECHTER
 Notary Public, State of Ohio
 My Commission Expires 11-19-05

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AB

EXHIBIT "A"

1300 841 215

THE FOLLOWING REAL PROPERTY, SITUATED IN THE CITY OF GARY, COUNTY OF LAKE AND THE STATE OF INDIANA:

AND KNOWN AS BEING LOT 16 AND THE EAST 20 FEET OF LOT 17, BLOCK 23, AETNA SECURITIES COMPANY'S 2ND SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 39, LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 25-41-0027-0016

AKA: 4212 E 10TH AVE

GARY, IN 46403

GRANVILLE DICKERSON

ORDER# :911932

