Recording Requested By:

2005 003361

2005 (AT 19 AN 8: 45

Return To:

Parcel No.: 26-32-0229-003

Loan Number: F0403192

## **Assignment of Mortgage**

For value received, the undersigned holder of a Mortgage (herein"Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

> Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026, Flint, Michigan 48501-2026

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 3/26/2004 , made and executed by: DANNY HEATH AND SUSAN D. HEATH, HUSBAND AND WIFE, whose address is 6511 RHODE ISLAND AVE HAMMOND, IN 46323, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in LAKE County, State of **INDIANA** 

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. \*\* ) of the records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\* 2004027695

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

#101874

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Wilmington Finance, a division of AIG Federal Savings Bank

(Assignor)

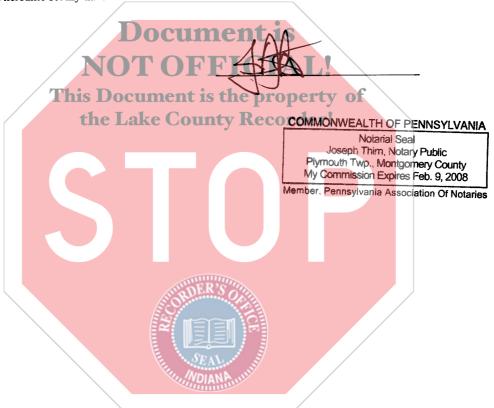
Witne

Gilda Bailey

than P. Herb Assistant Vice President

Commonwealth/State of Pennsylvania County of Montgomery

On the 1st day April, 2004 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



Lot 3 in Block 16 in Cline Gardens Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 31, Page 71, in the Office of the Recorder of Lake County, Indiana.

Permanent Parcel Number: 26-32-0229-0003 Commonly Known As: 6511 Rhode Island Ave., Hammond, IN 46323



NO. 0939 P. 2

MAR. 31. 2004 11:52AM