

Loan # 1000201763
Prepared by: Sue Saunders
Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003

2005 003360

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JAN 19 AM 8:45

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MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): FRANKLIN L. HARE

2234739 12.00

Mortgagee (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SIB MORTGAGE CORP.

Date: 1-22-03 Amount: \$ 142,350.00

Address of Property (if available):
7763 BRACKEN PARKWAY HOBART, IN 46342

Parcel #
Mortgage Record: Book: Page: Rec. Date: 1-31-03
Doc #: 2003011353
County of: LAKE

Assignee (if applicable):

Assignment Record (if applicable): Book: Page: Rec. Date:
Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 25TH, OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey
County of

On the 25TH, OCTOBER, AD, 2004, before me Yesenia Sanchez, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Yesenia Sanchez
Notary Public

Yesenia Sanchez
Notary Public, State of New Jersey
My Commission Expires August 28, 2005

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CLSA File# 2234739
7763 BRACKEN PKWY
HOBART, IN

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF LAKE

LOT 29 IN BARRINGTON RIDGE, UNIT B, IN THE CITY OF HABART, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 82 PAGE 84 AND AS CORRECTED BY CERTIFICATE OF
CORRECTION RECORDED OCTOBER 21, 1997. AS DOCUMENT NO. 97071476. IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA

