

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2

2005 003331

2005 JAN 19 AM 9:00

MICHAEL A. ...
RECORDER

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8357352

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

assign, transfer and convey, unto Washington Mutual Bank, FA , does hereby grant, sell,

organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515 a certain Mortgage dated January 21, 2004 , made and executed by WILLIAM J. JONES

whose address is 5350 JOHNSON ST, MERRILLVILLE, IN 46410-1352 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in LAKE of Indiana upon the County, State

LOT 20, BLOCK SIX, MEADOWDALE SUBDIVISION DOCUMENT #820485 RECORDED SEPTEMBER 17, 1985 PLAT BOOK 31. PAGE 52, IN LAKE COUNTY, INDIANA. PROPERTY TAX ID NUMBER: 36-15-0269-0020

such Mortgage having been given to secure payment of Eighty Seven Thousand Five Hundred Dollars and no/100 (\$ 87,500.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 200401584 of the County, State of Indiana Records of LAKE , at page (or as described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. , together with the note(s) and obligations therein

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).03

12/95

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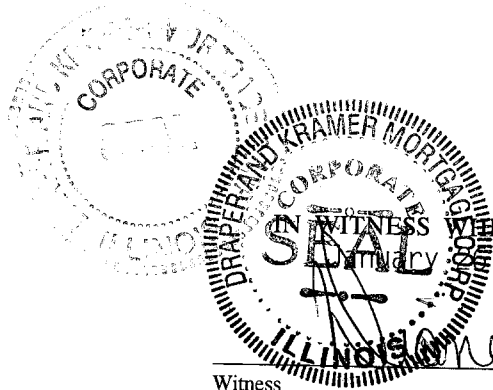
MW 12/95.02

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



12.00 km
CK# 033632



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____, 2004

Witness Christine Womack

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

Witness Christine E. Womack

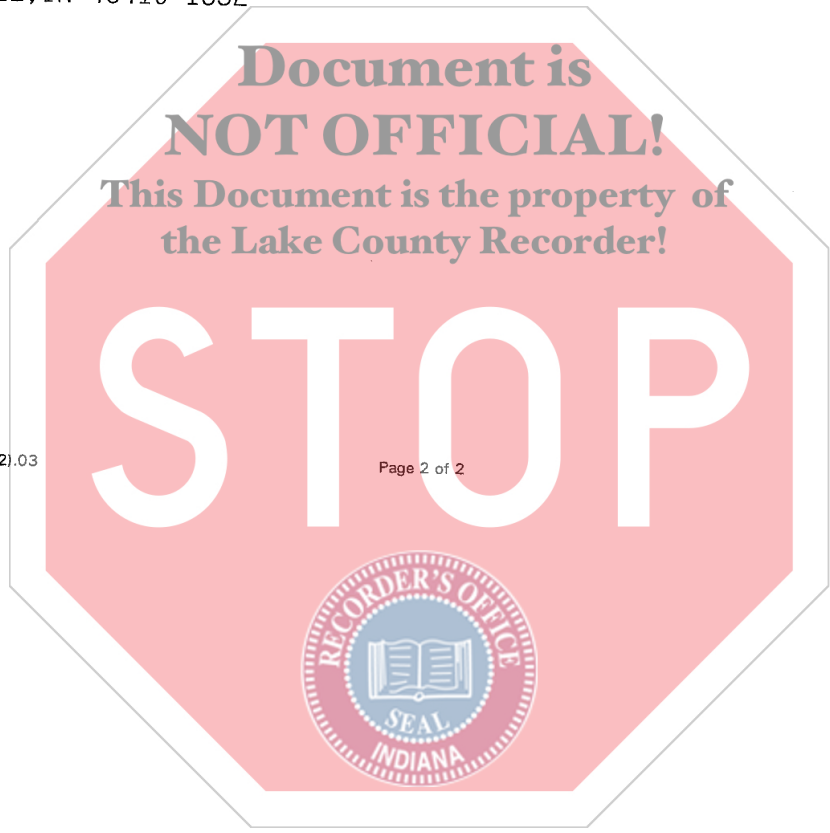
By: [Signature]
(Signature)

Vice President
Laura Bobrowsky
MORTGAGE ASSOCIATE

Seal: **Official Seal
Christine E. Womack
Notary Public State of Illinois
My Commission Expires 01/22/06**

This Instrument Prepared By: MISTI SATER
LOMBARD, IL 60148
TAX I.D. NUMBER:
36-15-0269-0020
5350 JOHNSON ST
MERRILLVILLE, IN 46410-1352

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550



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