3141 - OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 003277

2005 317 18 78 3:15

MICHAEL A. HORAS. RECORD H

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-8400 BROADWAY-MERRILLVILLE-IN-46410

The below named US'#1364 Federal Credit Union f/k/a S & T Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Charles Kirklen, Individually Ment 18

Date of Mortgage: April 24, 2003 FFICIAL!

Original Principal Amount of Mortgage: \$25,000.00 roperty of

Place of Recording: Lake County, State of Indiana ecorder!

Date of Recording: May 9, 2003

Record Number: 2003 047835 Book:

Page:

State of Indiana

)SS:

County of **Porter**

The foregoing instrument was acknowledged before me this 7th day of *December 2004*, by *Debbie Lancaster* as *Branch Manager* of the above identified, *US #1364 Federal Credit Union* f/k/a S&T Federal Credit Union

This instrument was prepared by:

Jody Krzan, Mortgage Loan Officer

US #1364 Federal Credit Union, 334 West US Highway 30, Valparaiso, IN 46383

JODY KRZAN
Lake County
My Commission Expires
November 22, 2010

Notary Public: *Jody Krzań* My Commissión Expires:

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of December 7, 2004

Name of Lender:

US #1364 Federal Credit Union f/k/a S & T Federal Credit Union

By:

Debbie Lancaster, Branch Manager

es 10. pp