

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 003276

2005 JAN 18 PM 3:15

MICHAEL A. ...

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST US HWY 30-VALPARAISO-IN-46385

The below named *U S #1364 Federal Credit Union f/k/a S & T Federal Credit Union* hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: *John A. Branda (AKA) J. Alan Branda and Barbara C. Branda, Husband and Wife*

Date of Mortgage: *October 26, 2001*

Original Principal Amount of Mortgage: *\$32,000.00*

Place of Recording: *Lake County, State of Indiana*

Date of Recording: *November 29, 2001*

Record Number: *2001-097361* Book: Page:

State of *Indiana*)

)SS:

County of *Porter*)

The foregoing instrument was acknowledged before me this *13th* day of *January 2005*, by *Christine Griggs* as *Branch Manager* of the above identified, *U S #1364 Federal Credit Union f/k/a S&T Federal Credit Union*

This instrument was prepared by: *Julie Mowbray, Mortgage Loan Officer U S #1364 Federal Credit Union, 334 West US Hwy 30, Valparaiso, IN 46385*

Jody Krzan
Notary Public: *Jody Krzan*
My Commission Expires:



IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of *January 13, 2005*

Name of Lender: *U S #1364 Federal Credit Union f/k/a S & T Federal Credit Union*

By: *Christine Griggs*
Christine Griggs, Branch Manager

*10. w
CS
PR*