PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Auburn Meadow Development, L.L.C., an Indiana limited liability company, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Nine Hundred Thousand Dollars (\$900,000.00) dated April 17, 2002, and recorded in Lake County on April 30, 2002 as Document No. 2002 040092 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Part of Lot 133 in Auburn Meadow Subdivision, Phase 65, in the Town of Schererville, as per plat thereof, recorded in Plat Book 94 page 85, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northwest corner of said Lot 133; thence North 89 degrees 47 minutes 05 seconds East, along the North line thereof, a distance of 27.29 feet to the point of beginning; thence South 34 degrees 29 minutes 54 seconds East, a distance of 201.66 feet to a point on the curved Southeasterly line of said Lot 133; thence Northeasterly, along said curved Southeasterly line thereof, an arc distance of 37.70 feet; thence North 34 degrees 29 minutes 54 seconds West, a distance of 123.85 feet to a point on the North line of said Lot 133; thence South 89 degrees 47 minutes 05 seconds West, along the North line thereof, a distance of 44.78 feet to the point of beginning.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 27, 2004.

ATTEST:

This Document is the Reily of Calabara the Lake County Recorder Richard A. Cole, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

) SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this December 27, 2004, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

WITNESS MY HAND and official seal

My Commission Expires: 11/11/10 County of Residence: Lake

THIS INSTRUMENT PREPARED BY: Richard A. Cole

5090050 Citizens Financial Services, FSB Lot 133-3 1320 Marigold Pl 1100 Joliet St, Ste 102, Dyer, IN 46311

MR3-500-10/84-bs

TICOR - SCHERERVILLE - 920049176(Goldasich)

10.00