

2004 004125 01/05/2005

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that DEMOTTE STATE BANK

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by SAVO MICIC, A MANNOF LEGAL AGE

dated the 17th day of DECEMBER, 2003, and recorded on the 15th day of JANUARY, 2004 in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_, Document No. 2004 004125 in the office of the Recorder of LAKE County, Indiana. Said above mentioned premises situated in the County of LAKE, State of Indiana, and more particularly described as follows:

THE SOUTH HALF OF LOT 5, NORTH POINT, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5 THENCE S. 89°19'25" E, 132.01'; THENCE N 00°00'58" W, 30.02'; THENCE N 89°20'25" W, 132.01'; THENCE S 00°00'58" E, 29.98' TO THE POINT OF BEGINNING, CONTAINING 0.091 ACRES, MORE OR LESS.

It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DEMOTTE STATE BANK has caused its corporate seal to be affixed hereto and these presents signed by GUY A. CARLSON its, EXE VP & BRANCH MANAGER this 5th day of JANUARY, 2005.

DEMOTTE STATE BANK  
(Name of Bank)

BY Guy A. Carlson  
GUY A. CARLSON, EXE VP & BRANCH MANAGER

STATE OF INDIANA,

SS

COUNTY of LAKE

Before me, a Notary Public, in and for said County and State, this 5th day of JANUARY 2005,

personally appeared, DEMOTTE STATE BANK BY: GUY A. CARLSON, EXE VP & BRANCH MANAGER

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires: 10-21-2006

Stacey Bright  
Notary Public STACEY BRIGHT

This instrument was prepared by GUY A. CARLSON, EXE VP & BRANCH MANAGER

County of Residence LAKE

TICOR - SCHERERVILLE - (Schoulich) 920049289

10.20.05  
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