

2002 040092 **PARTIAL RELEASE OF MORTGAGE**

**THIS IS TO CERTIFY** that a certain Mortgage executed by Auburn Meadow Development, L.L.C., an Indiana limited liability company, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Nine Hundred Thousand Dollars (\$900,000.00) dated April 17, 2002, and recorded in Lake County on April 30, 2002 as Document No. 2002 040092 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Part of Lot 134 in Auburn Meadow Subdivision, Phase 6, in the Town of Schererville, as per plat thereof, recorded in Plat Book 94 page 85, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northwest corner of said Lot 134, thence North 89 degrees 47 minutes 05 seconds East, along the North line thereof, a distance of 130.64 feet to the point of beginning; thence South 38 degrees 26 minutes 46 seconds West, a distance of 182.19 feet to a point on the curved Southerly line of said Lot 134; thence Southwesterly, along said curved Southerly line, an arc distance of 37.74 feet, thence North 38 degrees 26 minutes 46 seconds East, a distance of 208.81 feet to a point on the North line of said Lot 134; thence South 89 degrees 47 minutes 05 seconds West, along said North line, a distance of 47.38 feet to the point of beginning.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

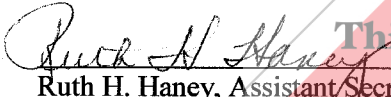
**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 27, 2004.

**CITIZENS FINANCIAL SERVICES, FSB**

**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder.

ATTEST:

  
Ruth H. Haney, Assistant Secretary

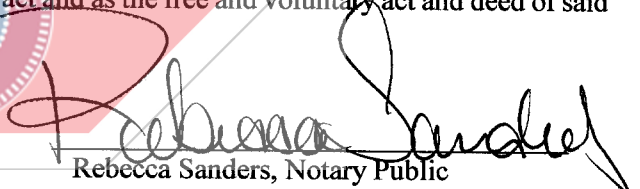
  
Richard A. Cole, Assistant Vice President

Acknowledgment:

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, this December 27, 2004, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

  
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10  
County of Residence: Lake

5090050  
Lot 134-2 1303 Marigold Pl

THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
1100 Joliet St, Ste 102, Dyer, IN 46311

MR3-500-10/84-bs

TICOR - SCHERERVILLE - 920048707 (Hruskocay)

