RELEASE OF MECHANIC'S LIEN

| 09/27/09 Printed Amy L. Bolla | | |
|--|-------------------|-----|
| WITNESS my hand and Notarial Seal this 14th day of January, 2005 | | |
| , who acknowledged the execution of the foregoing Release of | | |
| | (2) | |
| Before me, a Notary Public in and for said County and State, personally appeared | 10.0 | |
| 501111 01 | in | |
| POTE OF INDIANA POTER SS: | oracia oracia | |
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| 10 14 4 10 4 6368 | J | |
| Day Central Avenue | ယ (၁ (၁ | |
| 5740 Central Avenille Pertage IN 46368 | ာ | |
| This Document is the property of | \bigcirc | |
| NOT OFFICIAL! | 0 0 0 | |
| Printed Charles V. Shields, President | 165 0 | |
| has been fully paid and satisfied, and said lien is hereby released. | 0 | |
| | | |
| commonly known as 701 Superior Street, Minster, IN 46321 | | |
| | | |
| ing described real estate: See attached legal description | | |
| in the office of the Recorder of Lake County, Indiana, and affecting the follow- | | |
| Hold Mechanic's Lien was executed the 17th day of November, \$\frac{17th}{2004}\$ and filed for 2004 097972 record on the 18th day of November, \$\frac{18th}{18}\$ day of November, \$\frac{18th}{18}\$, in Miscellaneous Record —, Page —, | | |
| , in connection with which Notice of Intention to | | |
| against Physician's Management of Indiana, LLC | | |
| | | |
| This is to certify that a certain claim by Circle "R" Electric, Inc. | | |
| January 14, 2005 | | |

10.00 CS