PLEE OF INDIANA LAVE COUNTY FILED FOR RECORD

2005 002986

When Recorded Mail to Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No: 8408517756 RELEASE OF MORTGAGE 2009 JMM M. PH 2008 MONACH A COMPA RECORD A

THIS CERTIFIES that a mortgage executed by: ROBERT P SHINKAN AND LAURA M. SHINKAN to BANCPLUS MORTGAGE CORP.

dated 07/18/1994 , and recorded in Book Page , Instrument No. 94053014 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

THIS 23RD DAY OF DECEMBER IN THE YEAR 2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO BANCPLUS MORTGAGE CORP

This Document is the property of the Lake County Recorder!

BY:

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 23RD DAY OF DECEMBER IN THE YEAR 2004, personally appeared CRYSTAD MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO BANCPLUS MORTGAGE CORP and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARY JO MCGOWAN

Notary Public/Commission expires 07/30/2007

This instrument was prepared by:

V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

W150R 2347631

JHU241443

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0238404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

0)# 100 2017 10.00 M