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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 002973

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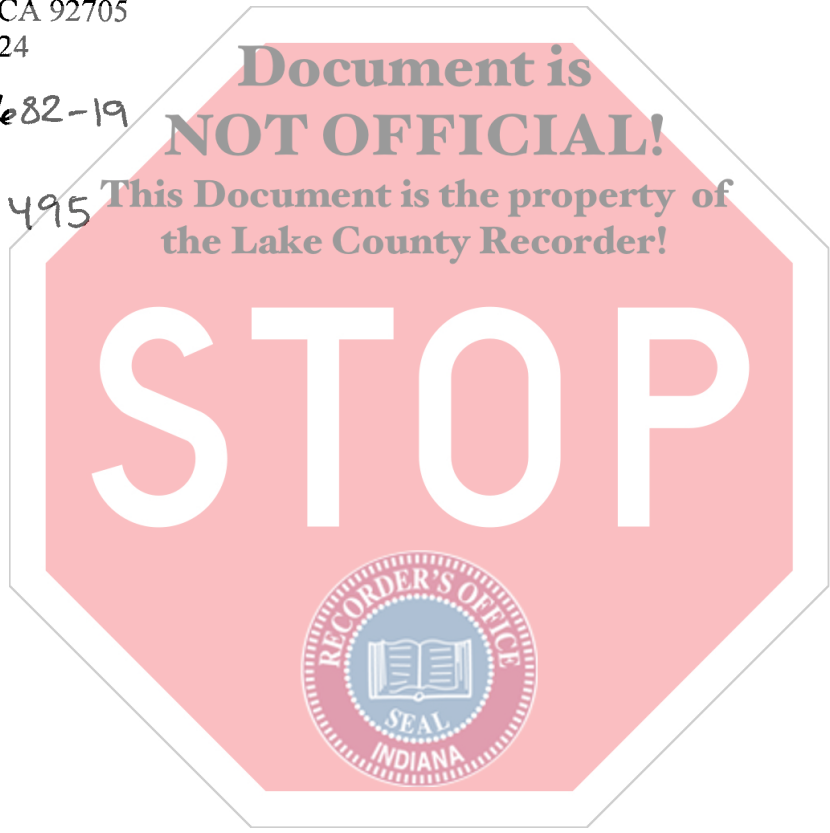
MICHAEL A. BOGANN
RECORDER

SUBORDINATION AGREEMENT

Recording Requested by: LSI
When Recorded Mail to:
Attn: Custom Recording Solutions
2550 N. Red Hill Ave.
Santa Ana, CA 92705
800-756-3524

APN: 13-682-19

CRS# 799495



Jan
1248151
1400
AB

**Subordination Agreement
Of Mortgage**

KNOW ALL MEN BY THESE PRESENTS THAT:

MERCANTILE NATIONAL BANK, as present legal holder and owner of that certain Mortgage dated 08/12/2003, executed by Terlino Cortese & Eleanor Cortese, as Mortgagors, to MERCANTILE NATIONAL BANK, as Mortgagee, recorded as Document No. 2003090246 in the records of Lake, County, Indiana, and concerning the real property in Lake, County, described as follows:

LOT 84 IN FOX RUN ESTATES, UNIT 2, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 54 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PARCEL NO.: 13-682-19

For and in consideration of the sum of Ten Dollars and other Valuable Consideration, to him in hand paid, the receipt of which is hereby acknowledged, has, and by these presents does waive he priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

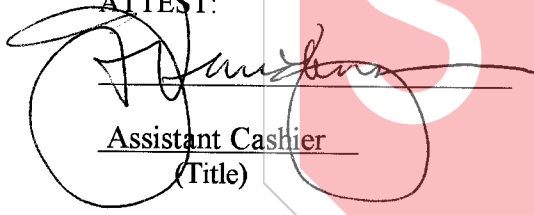
That certain Mortgage dated 28 July 2004 by Terlino Cortese & Eleanor Cortese, as Mortgagor to Wells Fargo Home Mortgage, as Mortgagee, securing payment of a note in the amount of \$44,096.00, dated 30 April 2004, with interest from the date hereof on unpaid principal at the rate of 6.00% per annum; principal and interest payable in installments of \$ 253.86, on the 1st day of every month beginning 9/01/2004, and continuing until August 1, 2034, on which date the entire balance of principal and interest remaining unpaid shall be due and payable. *Recorded 5/11/04*

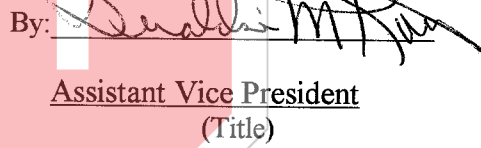
The undersigned Geraldine Kottka, hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to mortgage last above described.

WITNESS his hand and seal this 28th day of July, 2004

ATTEST:

MERCANTILE NATIONAL BANK OF INDIANA


Assistant Cashier
(Title)

By: 
Assistant Vice President
(Title)

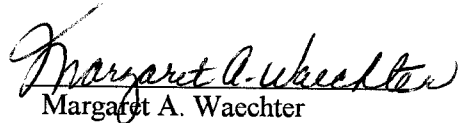
STATE OF INDIANA)
COUNTY OF LAKE)



Before me a Notary Public in and for said County and State, personally appeared Julie A. Vaughan and Geraldine Kottka, respectively, and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 28th day of July, 2004.

MY COMMISSION EXPIRES: 04/27/08
COUNTY OF RESIDENCE: LAKE


Margaret A. Waechter

Prepared by: Julie A. Vaughan
200 West Ridge Rd
Griffith IN 46320

Order ID1551254

Loan Number : 708-0042140707

EXHIBIT A
LEGAL DESCRIPTION

THE
FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT:

LOT 84 IN FOX RUN ESTATES, UNIT 2, AN ADDITION TO THE TOWN OF
SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 54 IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN:

