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SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: SAND RIDGE BANK , AS PRESENT LEGAL HOLDER AND OWNER OF THAT CERTAIN MORTGAGE DATED

AUGUST 4, 2003

EXECUTED BY

DALE FIELDHOUSE, JR. , AS MORTGAGORS, TO SAND RIDGE BANK AS

MORTGAGEE, IN THE AMOUNT OF \$65,000.00 RECORDED AS DOCUMENT NO.

2003-101030 IN THE RECORDS OF LAKE COUNTY, INDIANA AND

CONCERNING THE REAL PROPERTY IN LAKE COUNTY, DESCRIBED AS FOLLOWS:

LOT 3 AND THE SOUTH ½ OF LOT 2 IN BLOCK 12 IN WICKER PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, REOCRDED IN PLAT BOOK 20, PAGE 40, IN THE OFFICE OF THE REOCRDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND OTHER VALUABLE CONSIDERATION, TO HIM IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED; HAS, AND BY THESE PRESENTS DOES WAIVE THE

TOWN OF MUNSTER, AS PER PLAT THEREOF, REOCRDED IN PLAT BOOK PAGE 40, IN THE OFFICE OF THE REOCRDER OF LAKE COUNTY, INDI

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND VALUABLE CONSIDERATION, TO HIM IN HAND PAID, THE RECEIPT OF IS HEREBY ACKNOWLEDGED; HAS, AND BY THESE PRESENTS DOES WAI PRIORITY OF THE LIENS OF THE SAID MORTGAGE INSOFAR AS THE FOLLOWING DESCRIBED IS CONCERNED, BUT NOT OTHERWISE:

THAT CERTAIN MORTGAGE DATED DECEMBER 16, 2004 BY DECEMBER 16, 2 BY DALE MORTGAGOR TO SAND RIDGE BANK, AS MORTGAGEE, SECURING PAYMENT OF A NOTE IN THE AMOUNT OF TWO HUNDRED TWO THOUSAND AND 00/100******

\$202,000.00) DATED DECEMBER 16, 2004 WITH INTEREST FROM
THE DATE HEREOF ON UNPAID PRINCIPAL AT THE RATE OF 4.375% PER ANNUM; PRINCIPAL AND INTEREST PAYABLE MONTHLY IN THE AMOUNT OF \$1,532.41 BEGINNING ON THE 1ST DAY OF FEBRUARY 2005 AND CONTINUING UNTIL A MATURITY DATE OF JANUARY 1, 2020 ON WHICH DATE THE ENTIRE BALANCE OF PRINCIPAL AND INTEREST REMAINING UNPAID

THE UNDERSIGNED, SANDRA G. VELASCO AND WILLIAM M.

WINTERHALER HEREBY CONSENTING THAT THE LIEN OF THE MORTGAGE FIRST
ABOVE DESCRIBED BE TAKEN AS 2ND AND INFERIOR TO THE MORTGAGE LAST ABOVE DESCRIBED.

WITNESS HIS/HER HAND AND SEAL THIS 21ST DAY OF DECEMBER 2004

ATTEST:

SANDRA G. VELASCO

SHALL BE DUE AND PAYABLE.

Int! WILLIAM M. WINTERHALER SR. VICE PRESIDENT/CLO

MW

STATE OF INDIANA COUNTY OF LAKE

VICE PRESIDENT

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED <u>SANDRA G. VELASCO</u>, AND <u>WILLIAM M.</u>
<u>WINTERHALER</u> RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING SUBORDINATE AGREEMENT OF MORTGAGES. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THIS 21ST DAY OF <u>DECEMBER, 2004</u>

M Enerce Anne JANTNE M. EVENER

MY COMMISSION EXPIRES: 08/17/2009

NOTARY PUBLIC COUNTY OF RESIDENCE:

THIS INSTRUMENT PREPARED BY: SANDRA G. VELASCO