

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 002911

2005 JAN 14 AM 11:29

MICHAEL A. ...  
RECORDER

Record & Return to: La Tosha Pullings  
Prepared by: La Tosha Pullings  
Taylor, Bean & Whitaker Mortgage Corp.  
1417 North Magnolia Avenue  
Ocala, Florida 34475-9078  
TBW Loan #: 367577  
MERS ID # 1000295-0000367577-8

**ASSIGNMENT OF  
MORTGAGE / SECURITY DEED / DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: **Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, PO. Box 2026, Flint Michigan 48501-2026.** all rights, title and interest in and to that certain **MORTGAGE / SECURITY DEED / DEED OF TRUST** dated April 18, 2003, executed by Jennifer L. Gonzalez, a single woman, to **Taylor, Bean & Whitaker Mortgage Corporation, 1 South 443 Summit Avenue, Suite 204, Oak Brook Terrace, IL 60181,** recorded on May 2, 2003, in Book, Page, Instrument Number: 2003-044509, of the Public Records of Lake County, State of Indiana, as well as to the land described therein.

**SEE ATTACHED EXHIBIT A**

**TOGETHER** with the note or notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

**Taylor, Bean & Whitaker Mortgage Corp.**

BY: [Signature]  
Rob Abbott, Vice President

BY: [Signature]  
Melissa Long, Asst. Vice President

Signed, sealed and delivered in the presents of:

[Signature]  
WITNESS Debra Bell

[Signature]  
WITNESS Suzanne Johnson

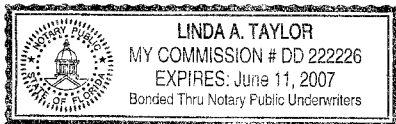


State of Florida  
County of Marion

On this 3<sup>rd</sup> day of January, 2005, before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice President, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of Taylor, Bean & Whitaker Mortgage Corp., pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

[Signature]  
Notary Public State of Florida

LINDA A. TAYLOR



# 00139409  
1200  
AB

EXHIBIT A

LOT NUMBERED 60, BLOCK 1 AS SHOWN ON THE RECORDED PLAT OF INDEPENDENCE PARK, IN THE TOWN OF MUNSTER RECORDED IN PLAT BOOK, PAGE 23 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
A.P.N. : 28-0117-0060

