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MICHAEL J. HOWARD  
RECORDED

**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed THOMAS J. MATHEWSON to Lake Mortgage Company, Inc. on 27<sup>th</sup> JULY, 2000 calling for \$103,500.00 recorded in Mortgage Record No page \_\_\_ Document 2000 055142 LAKE County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 10<sup>th</sup> day of DECEMBER, 2004.

ATTEST  
  
Susan M. Bristow  
SUSAN M. BRISTOW SECRETARY

Lake Mortgage Company, Inc.  
BY: Michael J. Howard  
MICHAEL J. HOWARD, TREASURER

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 10<sup>th</sup> day of DECEMBER 2004 Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Donna S. Rust /Donna S. Rust Notary Public.

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Erica Eitel, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

**LEGAL DESCRIPTION**

SEE ATTACHED

PTN# 08-15-0022-0050

503411/19375



SECURITY TITLE COMPANY  
FILED 2030160

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28  
JM

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A PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8,  
TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN,  
IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT  
THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF THE  
CHESAPEAKE AND OHIO RAILROAD COMPANY WITH THE WEST LINE OF SAID  
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8; THENCE SOUTH  
ON SAID 1/4-1/4 SECTION LINE, A DISTANCE OF 340.00 FEET; THENCE  
EAST AT AN ANGLE OF 90 DEGREES A DISTANCE OF 727.20 FEET TO THE  
SOUTH RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE NORTHWESTERLY  
ON SAID RIGHT-OF-WAY LINE 802.90 FEET TO THE PLACE OF BEGINNING.

