STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 002847

2005 JAH 14 AN 10: 16

INDIANA HOUSING FINANCE AUTHORITY SECOND REAL ESTATE MORTGAGE

THIS INSTRUMENT ("Mortgage") WITNES	SES: That the unc	lersigned	JOHN C J	MINEZ.	JR.	· ·
jointly and severally, ("Mortgagors") of the State of Indian	na, hereby MORTO	AGE and WAL	RRANT to IN	DIANA HO	USING FIN	NANCE
AUTHORITY ("Mortgagee"), the real estate and improv	ements located at _	7033 ARE	KANSAS AV	ENUE HA	MMOND,	IN 46323
("Real Estate") located in LAKE		_ County, Sta	te of Indiana,	more partic	ularly descr	ribed as:
		·				
LOT 8, L.N. COOK'S ADDITION TO HAMM	ONT FAIRE OOF		ב מוגנים	CHOUNT T	31 DE 300	DOOM
16 PAGE 32.	ON, BARE CO	NATA' TIMDI	LANA, AS	PHOMN I	N PLAT	BOOK
TO FAGE 32.	•					
						•
•						•
de de calabata de la companio	haraditamente a	onurtenances f	Sympes and i	mnrovemen	ts now or	hereafter
together with all rights, privileges, interests, easements belonging, appertaining, attached to, or used in connection	s, neraditaments, a	ppurtenances, r Fetate, and all	the rente ice	nes income	and profits	thereof
belonging, appertaining, attached to, or used in connection	on with the Kear	LSiaic, and an	die iena, ion	200, 121002110	F	,
(collectively, the "Mortgaged Property").	nmont	10				
This Mortgage is given to secure performance of	the provisions her	enf and to secu	re navment o	f a certain p	romissory i	note (the
"Note") of even date herewith, executed and delivered by M	fortgagors		DEJ MANO		•	
Ivote) of even date herewith, executed and delivered by it.		IAL!			•	
Mortgagors jointly and severally, covenant with M	fortgagee as follow	s:	C		•	
	THE 15 CHE D	TOPLICA	01			
Payment of Sums Due. Mortgagors shall pay when d	ue all indebtedness	secured by thi	s Mortgage, o	n the dates	and in the a	mounts,
espectively, as provided in the Note or in this Mortgage, as	when the payment	(s) thereof becc	me due, all w	ithout relief	from valua	non and
ppraisement laws and with attorneys' fees.						•
				on the Mo	rtogged Pro	nerty or
2. No Liens. Mortgagors shall not permit any lien of m	echanics or materia	imen to attach	to and remain	I OII IIIC IVIO	igagou i io	porty or
my part thereof for more than 45 days after receiving notice	thereof from Mong	gagee.				
	1 -11 1 41	- Marton and P	congety in go	nd renair an	d shall not	commit
Repair of Mortgaged Premises; Insurance. Mortg	agors snau keep in	e Mongageu r	tobertà in inch	rance comp	anies accen	table to
waste thereon. Mortgagors shall procure and maintain in	effect at all times	adequate hisu	rance in man	or other su	h hazards	in such
Mortgagee against loss, damage to, or destruction of the M	lorigaged Property	because of in	sion shall cont	oin property	clauses ma	king all
Mortgagee against loss, damage to, or destruction of the immounts as Mortgagee may reasonably require from time to	time, and all such	insurance ponc	av annear U	non request.	all such po	licies of
mounts as Mortgagee may reasonably require from time to roceeds of such policies payable to Mortgagee and Mortgagee	gors as men respec	g secured bereb	v is fully paid			
nsurance shall be delivered to and retained by the Mortgage						
. Taxes and Assessments. Mortgagors shall pay all taxe	e or accessments le	vied or assessed	i against the N	Aortgaged P	roperty, or	any part
hereof, as and when the same become due and before penalt	ies accrue.					
hereof, as and when the same become due and before penal.				•		
	SEAL		/.	•		•
	ADVANA SIN	. /	/			•
	CORRECTAUT	ATITI E CON	ADARIV			
210.1	COMMUNIT				1 of 3	•
3/04	m(1 m h) 6	\$ 3003	RU .			
	FILE NO	V 3000	, ,			

IN WITNESS WHEREOF, Mortgagor has executed this	s Mortgage this 10 day of 10 Muary, 2005
Mortgagor:	
Signature Signat	Signature
Printed Printed	Printed
STATE OF INDIANA)) SS:	•
COUNTY OF LAKE	
being first duty sworn, acknowledged execution of the foregoing is	
Witness my hand and Notarial Seal thisday	of JANUARY, 2005
The state of the s	P A
My Commission Expires: Hotary Public	Luncinfor
My County of Residence:	Ludington
LAKE This Document	is the property of
the Lake Cou	INTY RPATRICIAL UDINGTON
This Instrument prepared by:	NOTARY PUBLIC, STATE OF INDIANA COUNTY OF LAKE
Return recorded document to:	MY COMMISSION EXPIRES 04-15-08
Indiana Housing Finance Authority 30 South Meridian Street, Suite 1000 Indianapolis, IN 46204	
SECOND.	RSOM
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3/04	3 of 3