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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 002762

2005 JAN 14 AM 10:00

**SATISFACTION OF MORTGAGE**

620047782

MICHAEL J. HUTTON  
RECORDER

**This certifies** that the debt secured by the certain mortgage executed by **PATRICIA A. REES AND JAMES J. KRAUSE, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AN NOT AS TENANTS IN COMMON**, and HFS Bank, F.S.B., Hobart, Indiana, on the 21<sup>st</sup> of January, 2004, and Recorded on 30th of January, 2004, amounting to the sum of \$750,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage

Chicago Title Insurance Company

Book \_\_\_ Page \_\_\_ Document No. 2004 008519 has been paid and satisfied and said Mortgage is hereby released:

SEE ATTACHED EXHIBIT "A"

Witness our hands and the seal of the Corporation this 10th of January, 2005

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President  
Richard C. Sauerman

By: [Signature] Vice President  
Laura Niedbala

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF INDIANA }  
COUNTY OF LAKE } SS: Acknowledgement

I, Dawn L. Morario, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laura Niedbala personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard C. Sauerman personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as Laura Niedbala Vice President, and Richard C. Sauerman, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 10th day of January A.D. 2005.

[Signature]  
Notary Public: Dawn L. Morario

My commission expires: **10-04-2007**  
Resident of Lake County

This Instrument Prepared by: Dawn L. Morario  
Filers' Reference: 31-166283860301

CT 12.4.05

**EXHIBIT "A"**

**Parcel 1:**

Part of Tract 14, Lakes of the Four Seasons, Unit No. 2, as per plat thereof, recorded in Plat Book 37, page 76, in the Office of the Recorder of Lake County, Indiana, described as follows:

Beginning at a point 417.81 feet South and 10 feet East of the Northwest corner of Tract 14, Lakes of the Four Seasons, Unit No. 2; thence South 89 degrees 21 minutes 19 seconds East, 200 feet; thence North 00 degrees 00 minutes 00 seconds East, 217.81 feet; thence South 89 degrees 21 minutes 19 seconds East 72.26 feet; thence South 00 degrees 00 minutes 00 seconds East 320 feet; thence North 89 degrees 21 minutes 19 seconds West 272.26 feet; thence North 00 degrees 00 minutes 00 seconds East, 102.19 feet to the Point of Beginning.

**Parcel 2:**

The South 217.81 feet of the North 417.81 feet of the East 200 feet of the West 210 feet of Tract 14 in Lakes of the Four Seasons, Unit No. 2, as per plat thereof, recorded in Plat Book 37, page 76, in the Office of the Recorder of Lake County, Indiana.

