

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 002755

2005 JAN 14 AM 9:17

MICHAEL A. ...
RECORDER

RELEASE OF MORTGAGE

42360126130283

THIS CERTIFIES, that a certain Mortgage made and executed by
JUNE W PALMER

to HOUSEHOLD FINANCE CORPORATION III, on the date April 5, 2004, calling for
amount of loan \$ 29,000.00 and recorded in Mortgage Record 2004 030463, Book
NA, Page NA, Instrument 2004 030463 in the Recorder's office of LAKE County,
State of Indiana, has been fully paid and satisfied and the same is hereby
released.

WITNESS the hand and seal of said Mortgagee this December 28, 2004.

HOUSEHOLD FINANCE CORPORATION III

By: [Signature]
R. Harris, VICE PRESIDENT
Admin. Services Division

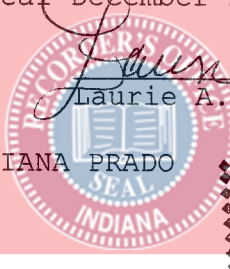
STATE OF ILLINOIS

COUNTY OF DUPAGE

I Laurie A. Batura, a Notary Public in and for said County, in the State
foresaid, do hereby certify that R. Harris, personally known to me be the
office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be
the same person whose name subscribed to the foregoing instrument, appeared
before me this day in person and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal December 28, 2004.

[Signature]
Laurie A. Batura - Notary Public



This document was prepared by: LILIANA PRADO

RETURN TO:

HFC
577 LAMONT RD
ELMHURST, IL60126



#12940

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BS