

STATE OF INDIANA  
RELEASE (PARTIAL) OF MORTGAGE  
FILED FOR RECORD

2003 002729  
THE DEBT, secured by a Mortgage from BARICK BUILDERS INC., to AMERICAN SAVINGS, FSB, in the amount of Three Hundred Fifty Thousand AND NO/100 dollars (\$350,000.00) dated November 27, 2001 and recorded November 30, 2001 as Document No. 2001 097468 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

The Northerly 53.67 feet of Lot 30, by parallel lines measured at right angles to the Northeasterly lot line of said Lot 30, in Sandalwood Subdivision Phase 3, in the Town of Highland, as per plat thereof, recorded in Plat Book 89 page 64, in the Office of the Recorder of Lake County, Indiana.

. The address is commonly known as 8525 Juniper Trail, Highland, Indiana. 46322

ATTEST:

Todd C. Williams  
Todd C. Williams, Asst. Vice President

AMERICAN SAVINGS, FSB

Denise L. Knapp  
By: Denise L. Knapp, Secretary

STATE OF INDIANA)

)SS:

COUNTY OF LAKE )

Document is  
NOT OFFICIAL!

Before me, the undersigned Notary Public in and for said County and State this 21<sup>st</sup> day of December, 2004, personally appeared Denise L. Knapp, Secretary, and Todd C. Williams, Asst. Vice President, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

Betty B. O'Rourke  
Betty B. O'Rourke, Notary

My commission Expires: 01/09/2008  
County of Residence: Lake

Prepared By: Clement B. Knapp, Jr., Attorney at Law.



TICOR - SCHERERVILLE - 920049087 (Karon Kanski)

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