

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 002685

300 JUN 14 PM 2:37

MICHAEL J. TOWN  
RECORDER

When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 8450802122  
RELEASE OF MORTGAGE

**THIS CERTIFIES** that a mortgage executed by:  
**HOMERO CHAPA AND ROSE A CHAPA**  
to **BANC ONE MORTGAGE CORPORATION**  
dated 07/06/1993 , and recorded in Book Page ,  
Instrument No. 93044523 of LAKE County, Indiana,  
has been fully paid and satisfied, and the same is hereby released.

**THIS 23RD DAY OF DECEMBER IN THE YEAR 2004**

**WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.**

**This Document is the property of  
the Lake County Recorder!**

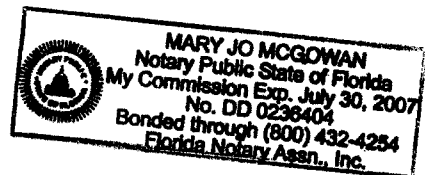
BY:

  
**CRYSTAL MOORE  
ASST. VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 23RD DAY OF DECEMBER IN THE YEAR 2004** , personally appeared **CRYSTAL MOORE** the **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public, Commission expires 07/30/2007



This instrument was prepared by:  
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



RCNIN1

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