

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 002610

2005 JAN 13 AM 11:58

SATISFACTION OF MORTGAGE

Mercantile Loan Number 46295

This Certifies, that a certain Mortgage executed by **MARK A BALICKI** and **DARCY BALICKI HUSBAND AND WIFE**, to Mercantile National Bank of Indiana, calling for **\$227,150.00**, dated **SEPTEMBER 8, 1998**, and recorded **SEPTEMBER 18, 1998**, as Document No. **98074039**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

LOT 2, BARTON'S ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 76, PAGE 95, A RESUBDIVISION OF LOTS 159, 160 AND 161, WHITE OAK ESTATES, BLOCK 2, AS SHOWN IN PLAT BOOK 76, PAGE 60, LAKE COUNTY, INDIANA.

UNIT NUMBER: 18

KEY NUMBER: 28-0574-0002

Property is commonly referred to as: **1945 MAPLEWOOD LANE, MUNSTER, IN 46321**

MERCANTILE NATIONAL BANK OF INDIANA



Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **31ST** day of **DECEMBER 2004**, personally appeared Barbara A Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Patty Scarbrough
Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

RETURN TO:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 243189D
CROWN POINT, IN 46307

CK# 11525
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Jackie Espinosa