

RELEASE OF MECHANIC'S LIEN

For a valuable consideration (\$17,393.55-Seventeen Thousand three hundred ninety three and 55/100 Dollars), the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of Northern Indiana Materials Corporation and against Gary Community School Corporation, on the following real estate, to wit:

Parcel Number: 001-25-40-0086-0031  
Legal Descr.: E.1000FT OF S.19 1-4<sup>TH</sup> RDS OF N. 38 1/2 RDS OF W 1/4 SE S.33 T.36 R.8 7.34A  
Township: Calumet  
Commonly known: Junedale Elementary School  
5000 Madison Street  
Gary, IN 46408

2005 002607

Written notice of an intention to hold which lien was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document Number 2004 106656 on December 15, 2004, in said County is hereby declared fully satisfied and released this 13<sup>th</sup> day of January, 2005.

NORTHERN INDIANA MATERIALS CORPORATION

By: [Signature]  
William J. Critser, President

STATE OF INDIANA )  
COUNTY OF PORTER )

SS:

Before me, a Notary Public in and for said County and State, personally appeared William J. Critser, as President of Northern Indiana Materials Corporation.

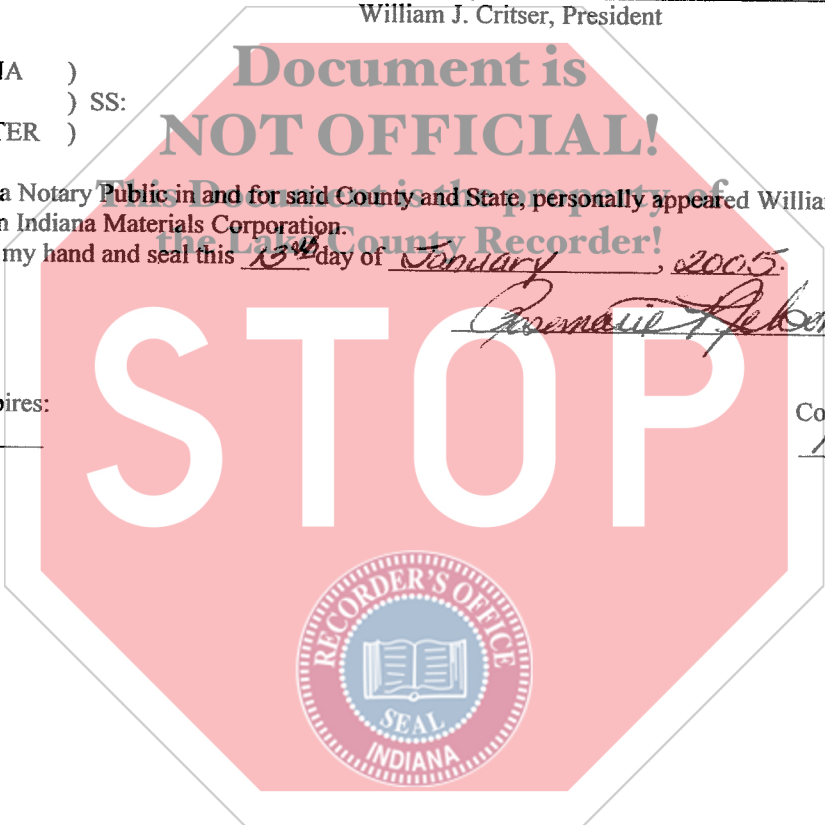
WITNESS my hand and seal this 13<sup>th</sup> day of January, 2005.

[Signature]

Notary Public

My Commission Expires: 03/02/08

County of Residence: Porter



2005 JAN 13 10:11:25  
MICHALLA J. ...  
RECORDED  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

↓  
P.O. Box 1039  
Crown Point, IN 46308

11/05  
[Signature]