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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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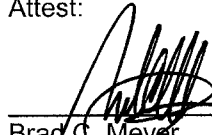
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|--|---|---|
| <p><b>Mortgagor's Name And Address</b></p> <p>McFarland Homes VI, LLC<br/>2300 Ramblewood Drive, Suite A<br/>Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p> | <p>MICHAEL J. ...<br/>RECORDED</p> <p><b>BANK CALUMET<br/>NATIONAL<br/>ASSOCIATION</b><br/>f/k/a Calumet National Bank<br/>5231 Hohman Avenue<br/>Hammond, Indiana 46320</p> <p>("Mortgagee")</p> | <p><b>Return to:</b></p> <p><b>BANK CALUMET</b><br/>5231 Hohman Avenue<br/>Hammond, Indiana 46320</p> |
|--|---|---|

**RELEASE OF MORTGAGE**  
(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 13th day of October, 2004, recorded the 21<sup>st</sup> day of October, 2004, in the Office of the Recorder of Lake County, Indiana, as Document No.2004 089739, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.


**EXECUTED** and delivered this 23<sup>rd</sup> day of December, 2004.

Attest:

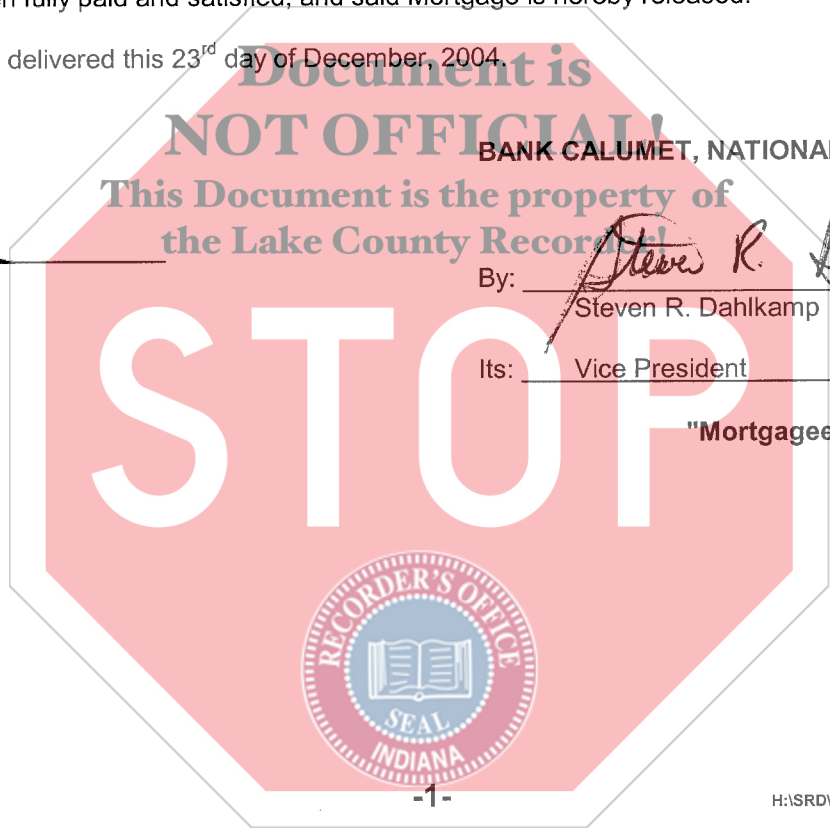
  
Brad G. Meyer  
Vice President

**BANK CALUMET, NATIONAL ASSOCIATION**

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder's Office

By:   
Steven R. Dahlkamp  
Its: Vice President

"Mortgagee"



TICOR TITLE INS.  
HIGHLAND, INDIANA  
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THE STATE OF INDIANA            )  
  )  
THE COUNTY OF LAKE            )        SS:

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 23<sup>rd</sup> day of December, 2004.

My Commission Expires:  
October 7, 2007

*Annette Luna*  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

\_\_\_\_\_  
Annette Luna  
Printed Name of Notary Public

