000= 0001.22

SIASE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 002422

2005 JAN 13 AN 9:31

Mortgagor's Name And Address

McFarland Homes I, LLC 2300 Ramblewood Drive, Suite A Highland, IN 46322

("Mortgagor" whether one or more)

RECORDIN

BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

RELEASE OF MORTGAGE

(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 12th day of May, 2004, recorded the 18th day of May, 2004, in the Office of the Recorder of Lake County, Indiana, as Document No.2004 020520, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 3rd day of December, 2004.

Attest:

/ (hallett

Brad/C. Meyer Vice President NOT OFF BANK CALUMET, NATIONAL ASSOCIATION

This Document is the property of

_the Lake County Reco

Steven R. Dahlkamp

s: Vice President

"Mortgagee"

H:\SRD\RELEASES\MCFARLAND HOMES I.DOC

TICORTITLE INS. HIGHLAND, INCLANA GA 00486/6 Homes i. 12 Er

THE STATE OF INDIANA)	
THE COUNTY OF LAKE)	SS:
	j	

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 3rd day of December, 2004.

My Commission Expires: October 7, 2007

Signature of Notary Pub

H:\SRD\RELEASES\MCFARLAND HOMES I.DOC

My County of Residence Is: Lake County, Indiana.

Docume Printed Name of Notary Public

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument was prepared by: Steven R. Dahlkamp, Vice President/al