STATE OF INDIANA COUNTY

2005 002321

2005 JAN 12 PH 2: F

MICHAEL A TRICARE RELEASE OF MORTGAGE

42360100206955

THIS CERTIFIES, that a certain Mortgage made and executed by ROBERT P SHINKAN, LAURA M SHINKAN

to HOUSEHOLD FINANCE CORPORATION III, on the date August 1, 2002, calling for amount of loan \$ 11,578.82 and recorded in Mortgage Record 2002 072526, Book NA, Page NA, Instrument 2002 072526 in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this December 23, 2004.

HOUSEHOLD FINANCE CORPORATION III

PRESIDENT PRĂDŎ, VĬCE PRESIĎĒ Services Division

STATE OF ILLINOIS

COUNTY OF Cook

This Document is the property of the Lake County Recorder!

I R. Harris, a Notary Public in and for said County, in the State foresaid, do hereby certify that LILIANA PRADO, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal December

Harris - Notary Public

This document was prepared by: LILIANA PRADO

RETURN TO:

HFC 577 LAMONT RD ELMHURST, IL60126

OFFICIAL SEAL' B. HARRIS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/06/2006