

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 002264

2005 JAN 12 PM 1:42

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

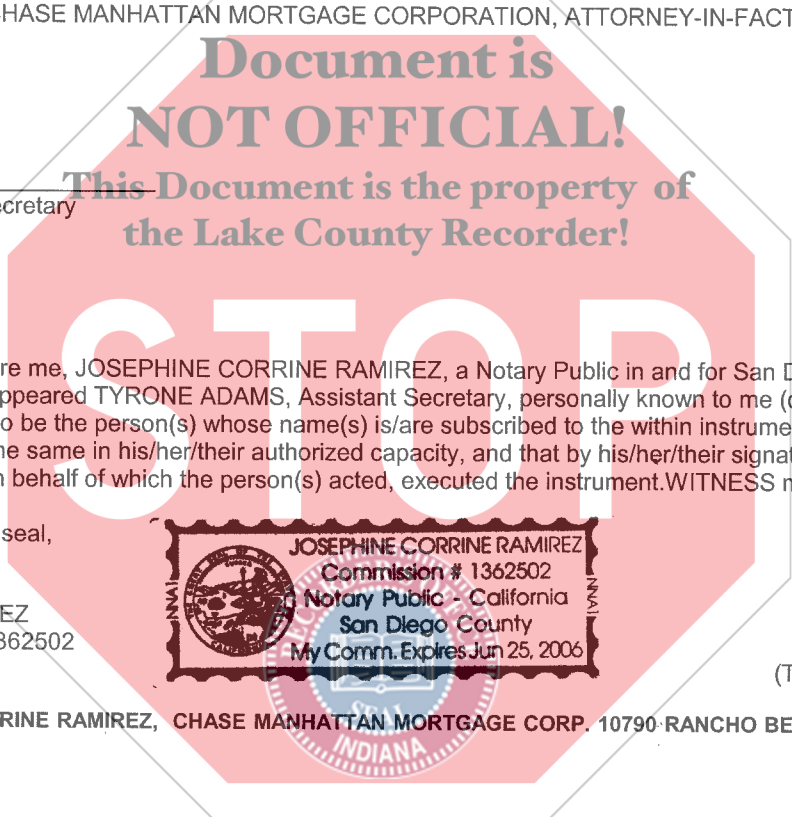
Paid Accounts Department #:13546775 "UPSHAW" Lender ID:259/013546775 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that ADVANTA BANK CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT, holder of a certain Mortgage to secure the amount of \$92,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: FRANK UPSHAW
Original Mortgagee: ADVANTA BANK CORP.
Dated: 04/26/2000 Recorded: 04/28/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 028641, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 2214 BROADWAY, EAST CHICAGO, IN 46312

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

ADVANTA BANK CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 02/26/2002 as Instrument No.: 2002 019894
On December 23rd, 2004

By: Tyrone Adams
TYRONE ADAMS, Assistant Secretary



STATE OF California
COUNTY OF San Diego

ON December 23rd, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,
J. Corrine Ramirez
JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502

(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912
When Recorded Return To:
FRANK UPSHAW
911 E 167TH ST
SOUTH HOLLAND, IL 604733119

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