RECORDING REQUESTED BY:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-12005 002255

Simi Valley, CA 93063

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JAN 12 FH 1: 57

MICHAEL A 1917/00 RECONDED

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063

MSN: SV2-116

Doc # 000632063252005N

TITLE OF DOCUMENT:

This Space for Recorder's Use Only

CORRECTIVE

This Document is the property of the Lake County Recorder!

\*\*This Assignment is Re-re-recording to correct the Notary's date. Re-recorded on 10/13/04 Instrument # 2004 087768, originally Recorded on 07/09/04 Instrument # 2004 057535\*\*

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)

Countrywide P.O.Box 10423 -> Van Nuys CA 91499-6211

0001019234

LAKE COUNTY FILED FOR RECORD

RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116

Attn: Maria Elena Andrade Doc # 000632063252005N

2004 087768

2004 OCT 13 PH 2:37

MORRIS M. DIRITER RECOMBAN

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TITLE OF DOCUMENT:

## ICORRECTIVE N ASSIGNMENT

This Document is the property of the Lake County Recorder!

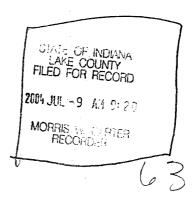
\*\*This Assignment is Re-recording to add the Recording Information of the Mortgage to page # 2. Recorded on 07/09/04 Instrument # 2004 057535\*\*



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

**▶** 059-TITLE PAGE (R7/95)

17.00 oc 27 942187



After Recording Return To:
COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING P.O.Box 10423 Van Nuys, CA 91410-0423

- [Space Above This Line For Recording Data]

IN1517607644703 [Case #]

2004521 [Escrow/Closing #] 0006320632506004

[Doc ID #]

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613
organized and existing under the laws of NEW YORK
, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

U.S. BANK N.A./

organized and existing under the laws of OHIO address (if different) is

, whose location and mailing

address (if different) is

17500 ROCKSIDE BOAD, BEDFORD OH 44146

party of the second part, its successors and assigns, a certain indenture of mortgage dated

JULY 1, 2004

MALISSA GAINES - SOLE

CUINCILIS

to it, securing the payment of one promissory at SIXTY ONE THOUSAND SEVEN HUNDRED

Dollars (\$ 61,712.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE . State of Indiana, and described in said mortgage as follows, to wit:

LOT 3 AND THE NORTH 10 FEET OF LOT 4 IN BLOCK 1 IN WEST FIFTH AVENUE
SECOND ADDITION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 11 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

-995(IN) (0307) CHL (08/03)(d)

Initials: WW

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7/03

TICOR TITLE INS. 204521BT

/IN

CASE #: IN1517607644703  which said mortgage is recorded in the office of the Recorder of LAKE  County, in the state of Indiana, in Book No.  at Page as Document No. 2004-057534 together with the said note therein described and the money due or to grow due thereon, with the interest:  TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by VALERIE NEFF its ASSISANT BRANCH MANAGER , and attested by KELLY NEFF LOAN SPECIALIST II , its and its corporate seal to be hereunto affixed this
ATTEST: day of July , A.D. 2004  COUNTRYWIDE HOME LOANS, INC.
VALERIE NEFF, ASST BRANCH MGR STATE OF INDIANA COUNTY OF LAKE On 23004, before me CHRISTING INDIANA COUNTY OF LAKE  On 23004, before me CHRISTING INDIANA  personally appeared  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  SHOW Posts Consoftinish Really Public  SEAL C Porter County, State of Indiana  My commission expires: June 5, 2011  (Seal)
This form was prepared by: KELLY M. NEFF COUNTRYWIDE HOME LOANS, INC. address: 1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375
tel. no.: (219) 322-2802
995(IN) (0307) CHL(08/03) Page 2 of 2



## Morrís W. Carter

Recorder of Deeds
Lake County Indiana
2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana) ) SS County of Lake )

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

ASSIGNMENT OF MORTGAGE
as recorded as #2004-057535
as this said document was present for the recordation when Morris W. Carter
was Recorder at the time of filing of said document
Dated this 1ST day of September ,2004
Deputy Recorder  Many Wash

Morris W. Carter, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002

Lake County Recorder- MORRIS W. CARTER -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730