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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 002254

2005 JAN 12 PM 1:57

Section
Block
Lot 29
APN# 03-07-0316-0011
County Lake

MICHAEL A. ...
RECORD

Recording Requested By/Return To: American Home Mortgage Acceptance, Inc., 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAD, MELVILLE, NY 11747

assign, transfer and convey, unto the HSBC Mortgage Corporation (USA), does hereby grant, sell,

organized and existing under the laws of United States of America, a corporation address is 2929 Walden Ave, Depew, NY 14043 (herein "Assignee"), whose

a certain Mortgage dated April 21, 2004, made and executed by Dennis A. Morrow and Lisa M. Morrow, Husband and Wife

whose address is 11425 Lakewood Street, Crown Point, IN 46307 to and in favor of American Home Mortgage Acceptance, Inc.

following described property situated in Lake upon the of Indiana County, State

Covering premises commonly known as, 11425 Lakewood Street Crown Point, IN 46307, which premises are more particularly described in the aforesaid mortgage beign assigned.

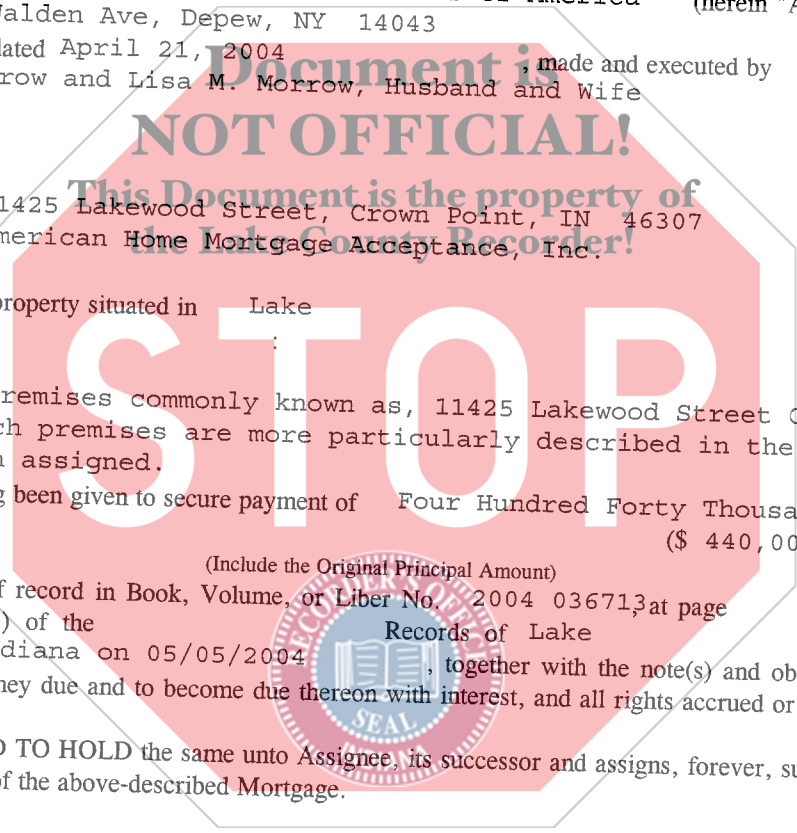
such Mortgage having been given to secure payment of Four Hundred Forty Thousand Dollars & No/Cents (\$ 440,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2004 036713 at page No. of the Records of Lake (or as

County, State of Indiana on 05/05/2004, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



FNMA - Multistate/1 Assignment of Mortgage
995M1 (9512) UM31 9512.02 12/95
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: _____

DOC #: 86301
APPL #: 0000540295
LOAN #: 1000540295



36039
N-
133

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 16, 2004

Inc

[Signature]

Witness *Gemeli Loney*
Christin Mulligan

American Home Mortgage Acceptance,

[Signature]

By: _____
ANDREW VALENTINE, SR. V.P.

Attest

↓
This Instrument Prepared By: American Home Mortgage Acceptance, Inc., address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TEL. NO: (516) 949- 3900.

ACKNOWLEDGMENT

State Of New York

County of Suffolk

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

On the 16th day of December in the year 2004, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section _____
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County Lake



Document No. 900197(03/99)

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[Signature]
JULIE BRONKHORST
Notary Public, State of New York
No. 03160019705
Qualified in Nassau County
Commission Expires August 27, 05 *25*

Legal Description

LOT 29 IN OAK HILL ESTATES SECOND ADDITION, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 66, PAGE 43, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

