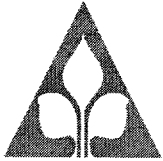


2005 002195

2005 JAN 12 AM 10:53

MICHAEL A. FLOWEN  
RECORDER



Union Planters Bank, N.A.

Partial Release of Mortgage

(05 - 1B )

(Loan #366690201)

Union Planters Bank, N.A., a national banking , association ("Mortgagee") whose address is **P.O. Box 780, Lafayette, IN, 47902-0780** certifies that the Mortgage executed by **ATG Homes, LLC** (Mortgagor") whose address is **One Professional Center, Suite 304, Crown Point, IN 46307** to Mortgagee, dated **March 26, 2003** and recorded on **March 28, 2003**, as Instrument No: **2003 031889**, and a Mortgage Modification dated **April 30, 2004**, recorded **June 2, 2004** as Document No. **2004-045745**, **Lake** County Records, is satisfied and released, as to property located in the Town of **Munster, Lake** County, Indiana described as:

**Lot 1-B, Building 5, in White Oak Woods Condominiums, a Horizontal Property Regime, created by a Declaration of Condominium, recorded as Document No. 2001-084318, also filed in Plat Book 90 page 96, and as Document No. 2001-084319 under the date of October 18, 2001, and all Amendments thereto, including but not limited to the Eleventh Amendment recorded November 19, 2004 as Document No. 2004-098428, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.**

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Rents and Leases executed by the Mortgagor, dated \_\_\_\_\_ and recorded on \_\_\_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Record, is also released only to the extent they cover the above described real property.

Executed on **January 3, 2005**.

Union Planters Bank, N. A.

By:

**Brent M. Talcott, Senior Vice President**



ACKNOWLEDGMENT

State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on **January 3, 2005** came **Union Planters Bank, N. A.** a **national Banking association**, by **Brent M. Talcott**, its **Senior Vice President**, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: **August 20, 2006**

Mary Lynn Davis, Notary Public  
Residing in Benton County, Indiana

This instrument was prepared by:  
**Brent M. Talcott/M.L. Davis**

When Recorded Return to:  
**Union Planters Bank, N.A.**  
**PO Box 780**  
**MS 342**  
**Lafayette, IN 47902-0780**

HOLD FOR THE TALON GROUP

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11.00  
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