

Chicago Title Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 002171

2005 JAN 12 AM 9:45

MICHAEL A. SPINOSA  
RECORDER

# SATISFACTION OF MORTGAGE

Mercantile Loan Number 5331854

80490

This Certifies, that a certain Mortgage executed by TRUST NO. 3413 MNB TRUSTEE, to Mercantile National Bank of Indiana, calling for \$100,000.00, dated JULY 1, 1998, and recorded APRIL 2, 2001, as Document No. 2001 023246, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 34 NORTH RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: TO-WIT: BEGINNING AT A POINT IN TH CENTER OF EAST STREET 773.9 FEET SOUTH OF THE CENTER LINE OF SOUTH STREET; THENCE EAST 355 FEET; THENCE SOUTH 200 FEET; THENCE WEST 195 FEET; THENCE NORTH 60 FEET; THENCE WEST 160 FEET TO THE CENTER OF EAST STREET; THENCE NORTH 140 FEET TO THE PLACE OF BEGINNING.

UNIT NUMBER: 23

KEY NUMBER: 9-356-26

Property is commonly referred to as: 200 W RIDGE ROAD-GRIFFITH, IN 46319

MERCANTILE NATIONAL BANK OF INDIANA

*Barbara A. Graver*  
Barbara A. Graver, Vice President

ATTEST:

*Linda Harwood*  
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 31ST day of DECEMBER 2004, personally appeared Barbara A Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

*Patty Scarbrough*  
Patty Scarbrough

My commission expires: August 2, 2010  
County of Residence: Porter

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

CTIC Has made an accomodation recording of the instrument.

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XP  
CT