STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2005 002112

TICORTITLE INSURANCE C8

2005 JAH 12 AM 9: 19

MICHAEL A TIBERN RECOPDAR

000437

## LIMITED POWER OF ATTORNEY

| JAMES A. TAY LOR the undersigned, of PORTER County,                                                                                                                                                                        |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| State of INDIANA, do hereby designate and appoint EDDA TAY LOC of                                                                                                                                                          |                                                                  |
| Or agent, to have the following powers: (Select or add appropriate provision)                                                                                                                                              |                                                                  |
| To make and execute any and all contracts;                                                                                                                                                                                 |                                                                  |
| To purchase and/or mortgage, and execute all closing documents regarding the real estate commonly known as 304 LINCOLA ST                                                                                                  |                                                                  |
| Hobart,                                                                                                                                                                                                                    |                                                                  |
| To sell, convey, and execute all closing documents regarding the real estate commonly known as                                                                                                                             |                                                                  |
| Hobart The West 11 feet of lot 23, and All of Lots                                                                                                                                                                         | •                                                                |
| 20,21,22 and the East 16 feet of Lot 19, B1k 2, Fourth Addtn to New Chicao, as per plat thereof, recorded PB 6 pg 14 and I hereby ratify and confirm all that my said Attorney in Fact or agent shall do by virtue hereof. |                                                                  |
| I hereby reserve the right of revocation, however, this Power of Attorney shall continue in full force and effect until:  (Select or add appropriate provision)                                                            |                                                                  |
| (A) I have executed and recorded in the Recorder's Office of the County of the real estate shown above a written revocation of this Power of Altorney.  (B) The                                                            | FILED                                                            |
| I further state that this Power of Attorney shall not be affected by my incapacity.                                                                                                                                        | JAN 1 1 2005                                                     |
|                                                                                                                                                                                                                            | TEPHEN R. STIGLICH<br>KE COUNTY AUDITOR                          |
| James a Taylor                                                                                                                                                                                                             |                                                                  |
| State of Indiana, County of                                                                                                                                                                                                | OFFICIAL SEAL SANDI GLEASON                                      |
| Before me, a Notary Public in and for said County and State, personally appeared Tames lay low who acknowledged the execution of the foregoing Power of Attorney.                                                          | NOTARY PUBLIC – INDI-<br>LAKE COUNTY<br>My Comm. Expires Dec. 13 |
| Witness my hand and Notarial Seal this 3/ day of Meccanher 2004                                                                                                                                                            | 78.00 My Continue Expired 500 to                                 |
| Notary Public Of County of Residence: John                                                                                                                                                                                 |                                                                  |
| Prepared by: James A. Taylor  My Commission expires: 12/13/2016.                                                                                                                                                           | , (                                                              |