## SUBORDINATION AGREEMENT OF MORTGAGE

入280507403 KNOW ALL MEN BY THESE PRESENTS THAT:

APN 20-13-0575 0020

CENTIER BANK, present legal holder of that certain mortgage dated April 25th, 2003 in the amount of \$25,000.00, executed by Slobodan Milutinovic and Ljiljana Milutinovic, as mortgagors, to CENTIER BANK as mortgagee, recorded on May 2nd, 2003, as Document Number 03-44759 in the records of Lake County, Indiana concerning the real property located in Schererville Indiana, described as follows:

LOT 20 IN MARAT'S ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74 PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

for good and valuable consideration received, has and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated Tuly 20, 2004, by Slobodan Milutinovic and Ljiljana Milutinovic, Mortgagors to ABN AMRO Mortgage Group as Mortgagee securing payment of a note in the amount of \$133,700.00 dated The 20, 2004, as Document Number , recorded in Lake County, Indiana.

The undersigned, CENTIER BANK, hereby consenting that the lien of the mortgage first described be taken as second and inferior to the mortgage last above described. In WITNESS WHEREOF, an officer of Centier Bank, John Misiora Jr., Vice President / Manager hand this 22nd day of July 2004. Res Hy Moins 0 By: John Misiora Jr. 73 Vice President / Manager STATE OF INDIANA COUNTY OF LAKE Before me, a Notary Public in and for said County and State, personally appeared John Misiora Jr., an officer of Centier Bank and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF

MORTGAGE

This Document is the property MORTGAGE IN WITNESS WHEREOF, I have hereunto set my hand and notary seal this 22nd day of July 2004.

> Lisa M. Pensinger Notary Public

County of residence: Lake

Document prepared by: John Misiora Jr., Vice President / Manager

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14.00

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## Morrís W. Carter

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana )
County of Lake )

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a SUBORDINATION AGREEMENT

as recorded as DOC# 2004-073303

as this said document was present for the recordation when Morris W. Carter

was Recorder at the time of filing of said document

Dated this 14 day of December ,2004

Morris W. Carter, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002