

ASSIGNMENT OF REAL ESTATE MORTGAGE

2280507 ABs ADM 20-13-0575-0020

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of One hundred sixty-two thousand and 00/100 dollars (\$162,000), issued by Northwest Indiana Regional Development Company, which debenture is identified as "Project ACLS, Inc. dba Nations Transportation", hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated June 11, 2003, given to it by Slobodan Milutinovic and Ljiljana Milutinovic, to secure a note in the principal sum of One hundred sixty-two thousand and 00/100 dollars (\$162,000), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on recorded concurrently as Instrument No. 2004-073300 herewith

IN WITNESS WHEREOF, the said has on this 11 day of June, 2004, caused these presents duly to be executed for and in its name and behalf by its President and attested by its Secretary.

(SEAL)

Northwest Indiana Regional Development Company

Attest: Mark McLaughlin
By: Mark McLaughlin, Secretary

By: Dennis M. Henson
Dennis M. Henson, President

2004 073301

2005 002018

STATE OF Indiana)
COUNTY OF Porter) SS:

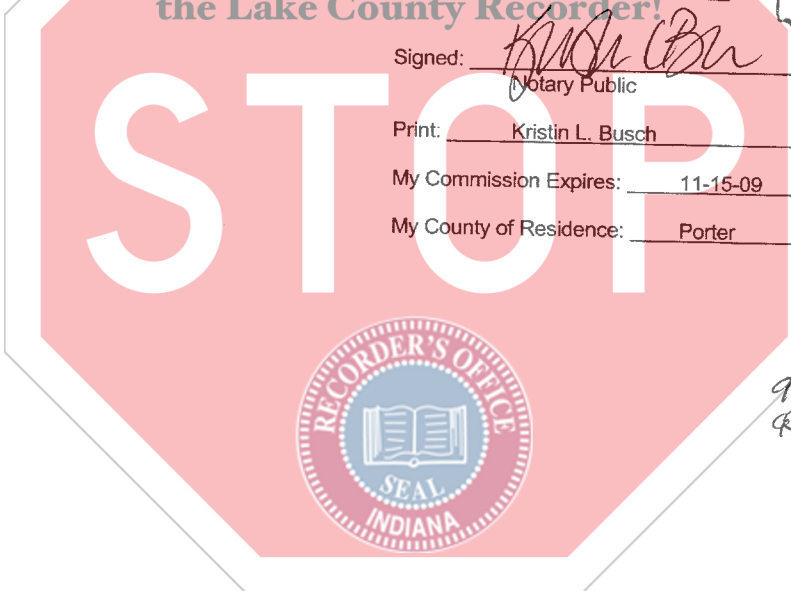
Requested by and Return to:
Recording Department
First American Lenders Advantage
801 Lakepointe Drive, Suite 117
The Woodlands, TX 75087
Tel: 281 227 2501

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Dennis M. Henson, President, and Mark McLaughlin, Secretary, respectively, of the aforesaid Northwest Indiana Regional Development Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

This Document is the property of the Lake County Recorder!

GIVEN under my hand and notarial seal this fourteenth day of March, 2003.

Signed: Kristin L. Busch
Notary Public
Print: Kristin L. Busch
My Commission Expires: 11-15-09
My County of Residence: Porter



2005 JAN 11 PM 11:00
MICHAEL A. ...
RECORDED
FILED FOR RECORD
17856112
1800
33

11020507 ABs
2005-002017
2005-002018
2005-002019

2

X

