

Indiana

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Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 68948858

2005 NOV 11 9 55 AM
FILED FOR RECORD
CLERK OF INDIANA
SHELBY COUNTY

That we, Lawrence A. Acheff,
as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business
in the State of Indiana, as Surety, are held and firmly bound unto the State of
Indiana, and for the benefit of persons concerned or aggrieved, in the penal sum of
Fifteen Thousand and 00/100 DOLLARS (\$ 15,000.00),
for the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and
administrators.

Sealed and dated this 21st day of October, 2003

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the said Principal has been duly
appointed to the office of Director of Library within and
(Elected and Commissioned or Appointed)
for the County of Lake
(County-City-Township-District) _____, State of

Indiana, aforesaid, for the term beginning from the 10th day of January, 2004, to
the 10th day of January, 2005, and until his successor is duly qualified.

NOW THEREFORE, if the said Principal shall faithfully discharge and perform his duties as such
Director of Library and pay over on demand to the persons entitled or authorized to
receive the same, all moneys that may come into his hands as such Director of Library
during his continuance in office; and further, that the Legislature may change, modify or repeal any law now in force,
and exact any and all laws during the existence of the above obligation at the pleasure of the Legislature, without in any
way or manner releasing the said officer or his said securities on said bond; then, and in that case, the above obligation
shall cease, be null and void, otherwise to be and to remain in full force and virtue in law.

Countersigned

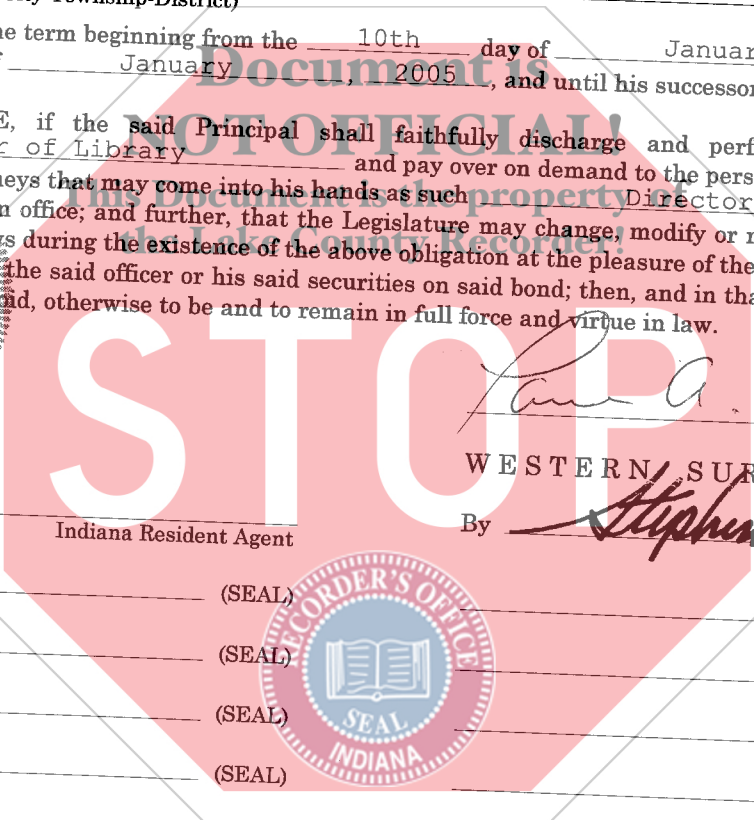
By _____
Indiana Resident Agent

Lawrence A. Acheff Principal
WESTERN SURETY COMPANY
By Stephen T. Tate Executive Vice President

(SEAL) _____ (SEAL)
(SEAL) _____ (SEAL)
(SEAL) _____ (SEAL)
(SEAL) _____ (SEAL)

Approved this _____ day of _____, _____

N/C
ZP



STATE OF INDIANA }
County of _____ } ss

OATH OF OFFICE

Personally appeared before me, _____,
in and for said County and State aforesaid, _____,
who being sworn, upon his oath says:
"I will support the Constitution of the United States and of the State of Indiana, and I will faithfully, honestly and
impartially discharge the duties of the office of _____
to the best of my skill and ability."

Principal

Subscribed and sworn to before me this _____ day of _____,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said _____
at _____
this, the day and year above written.

I, _____, of the _____,
do certify the above to be a true and correct copy of the official oath of _____
in and for said County, as the same is endorsed on his commission.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said _____
at _____
this _____ day of _____

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

Comes now WESTERN SURETY COMPANY by Stephen T. Pate, its Executive Vice President, Surety upon the
bond appearing on the reverse side hereof and acknowledges the execution of said bond this _____ 21st _____ day of
October _____, 2003.



My Commission Expires November 30, 2006

D. Krell

Notary Public

STATE OF INDIANA }
County of _____ LAKE } ss

ACKNOWLEDGMENT OF PRINCIPAL

Before me, _____ A NOTARY _____,
day of _____ JANUARY _____, 2004 _____, personally appeared _____ this _____ 11th _____
_____ ~~SEBASTIAN~~ ~~KOOSK~~ LARRY ACHER
Principal upon the bond appearing on the reverse side hereof and
acknowledged the execution of said bond as Principal.



My commission expires
_____ 6/10 _____, 2009

Linda K. Pargin

Official Title _____ NOTARY