

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 001968

2005 JAN 11 AM 10:37

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**SATISFACTION OF MORTGAGE**

MICHAEL A. BROWN  
RECORDER

**THIS CERTIFIES** that a certain Mortgage executed by Thomas J. Dobrowski, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on June 1, 2002 in the amount of \$40,000.00 and recorded in Mortgage Record Book, as Document No. 2002 054622 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 30, 2004.

**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

Paul G. Starkey  
Paul G. Starkey, Assistant Secretary

Dawn Wurtzbacher  
Dawn Wurtzbacher, Assistant Vice President

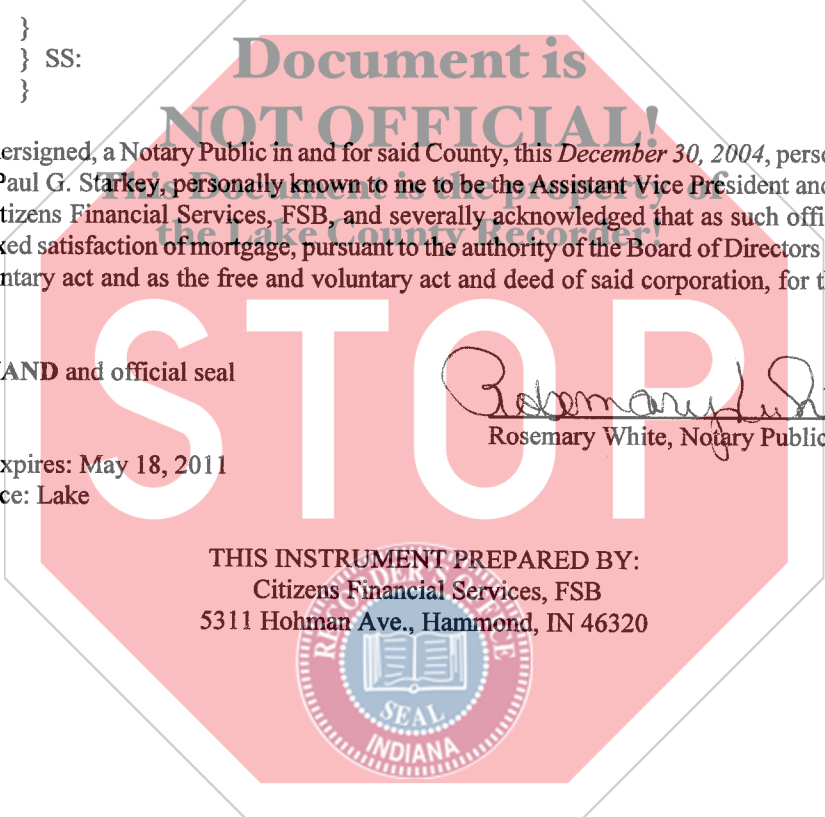
State of Indiana }  
                          } SS:  
County of Lake    }

Before me, the undersigned, a Notary Public in and for said County, this *December 30, 2004*, personally appeared Dawn Wurtzbacher and Paul G. Starkey, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rosemary White  
Rosemary White, Notary Public

My Commission Expires: May 18, 2011  
County of Residence: Lake



THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

160024688

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**HOLD FOR MERIDIAN TITLE CORP**

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LP  
MT