

2005 001956

2005 JAN 11 AM 10:29

WARRANTY DEED

Lake Co.

Case No: 044502810
Parcel No: 9-429-1 & 9-547-2

This Indenture Witnesseth, That 1151 Summit, LLC an Indiana limited liability company

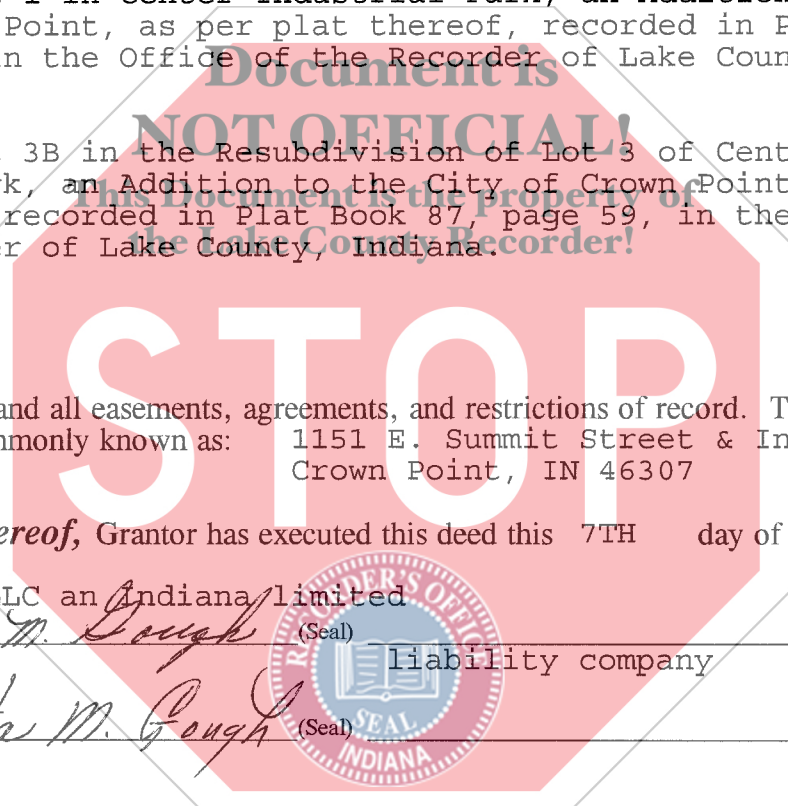
(Grantor) of Lake County, in the State of Indiana, **Conveys and Warrants** to Crown Point Community School Corp.

(Grantee) of Lake County, in the State of Indiana, for the sum of Ten & 00/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Parcel 1: Lot 1 in Center Industrial Park, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 53, page 55, in the Office of the Recorder of Lake County, Indiana.

Parcel 2: Lot 3B in the Resubdivision of Lot 3 of Center Industrial Park, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 87, page 59, in the Office of the Recorder of Lake County, Indiana.

Stewart Title Services
of Northwest Indiana
The Pointe
5521 W. Lincoln Hwy.
Crown Point, IN 46307
↑



Subject To any and all easements, agreements, and restrictions of record. The address of such real estate is commonly known as: 1151 E. Summit Street & Industrial Blvd Crown Point, IN 46307

In Witness Whereof, Grantor has executed this deed this 7TH day of JANUARY 2005 .

1151 Summit, LLC an Indiana limited liability company
By: *Roberta M. Gough* (Seal) (Seal)

Roberta M. Gough (Seal) (Seal)

STATE OF INDIANA, Lake COUNTY ss: ACKNOWLEDGEMENT

Before me, a Notary Public in and for the said County and State, personally appeared 1151 Summit, LLC an Indiana limited liability company

who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and notarial seal this 7th day of January, 2005 .

My commission expires: 09/03/11

Signature *Joseph M. Yonkman*
Joseph M. Yonkman, Notary Public
Residing in Lake County, Indiana

THIS INSTRUMENT PREPARED BY: Jacob M. Yonkman, Attorney at Law 1432-45

Information from: Stewart Title Services
Send tax bills to:

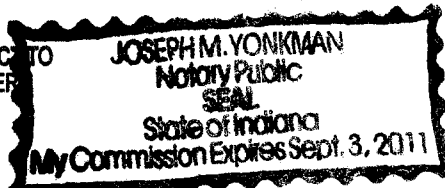
044502810

*200 E. North Street
Crown Point IN 46307*

NOT ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JAN 11 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR



000472

*14-
LP
STS*