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Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JAN 11 AM 9:11

MICHAEL A. [unclear]  
RECORDED

and When Recorded Map No. 2005 001902

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026 Flint, Michigan 48501-2026. For Nassau Suffolk, Westchester, and Dutchess Counties, New York, use MERS corporate address; 1595 Spring Hill Road, Suite 310, Vienna, VA 22182.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 24th, 2004 executed by ERIC C. GARDNER

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in  
State of IN

described as follows:

LAKE County Records.  
Recorded 12/6/2004 Document# 2004 102601

SEE ATTACHED LEGAL DESCRIPTION



MIN: 100013900790926566 MERS Phone: 1-888-679-6377

Commonly known as: 512 NORTH WEST STREET CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: November 24th, 2004

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 11-24-04 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**

By: *[Signature]*  
Peter S. Briggs, II  
Asst. Vice President  
By: *[Signature]*  
Susan M. Bristow  
Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public *[Signature]* Lake County Indiana  
Valerie M. Gilbert  
My Commission expires: 4-25-2009



THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcasm

TICOR TITLE INSURANCE 920048307

*[Handwritten initials]*

LEGAL DESCRIPTION

PARCEL I: THE NORTH 100 FEET OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF WEST STREET AS NOW LOCATED AND THE NORTH LINE OF GOLDSBORO STREET AS NOW LOCATED; THENCE EAST ALONG SAID NORTH LINE OF GOLDSBORO STREET TO A POINT WHICH IS 181.35 FEET WEST OF THE WEST LINE OF COURT STREET; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF COURT STREET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THENCE WEST ALONG SAID NORTH LINE TO THE EAST LINE OF WEST STREET AS NOW LOCATED; THENCE SOUTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

PARCEL II: THE NORTH 17 FEET OF THE SOUTH 197 FEET OF THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF GOLDSBORO STREET AS EXTENDED WEST FROM RAILROAD ADDITION WHICH POINT IS 181.35 FEET WEST FROM THE WEST LINE OF COURT STREET, THENCE NORTH 197 FEET, THENCE WEST TO THE EAST LINE OF WEST STREET, THENCE SOUTH 197 FEET TO THE NORTH LINE OF SAID GOLDSBORO STREET, THENCE EAST TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

