| State of Indiana, has been fully paid and satisfied, and the same is hereby released.  WITNESS my hand and seal this 10th day of December 2004  FIRST METROPOLITAN BUILDERS OF AMERICA,  BY: Allan Fefferman, President  State of Indiana, Lake  County. SS:  Before me, the undersigned, a Notary Public in and for said County, this 10th day of December 2004 Allan Fefferman, President of First Metropolitan Builders of America, Inc. and in his corporate capacity as President  acknowledged the execution of the annexed satisfaction of morigage.  Witness my Hand and official seal.  |  |   | MACHAEL                                 | MARIA:             | DIATERAL                               | VIN. VINE  |
|--|--|---|---|--------------------|--|--|
| This Certifies, That a certain Mortgage executed by Kenneth McGhee  10 First Metropolitan Builders of America,  11 Mortgage Record No. 96032810 page Lake County,  12 Mortgage Record No. 96032810 page Lake County,  13 Mortgage Record No. 96032810 page Lake County,  14 Mortgage Record No. 96032810 page Lake County,  15 Mortgage Record No. 96032810 page Lake County,  16 Mortgage Record No. 96032810 page Lake County,  17 Mortgage Record No. 96032810 page Lake County,  18 Mortgage Record No. 96032810 page Lake County,  18 Mortgage Record No. 96032810 page County,  18 Mortg |  | SATISFAC                                | TION OF A                               | MORTGAC            | E                                      |  |
| State of Indiana,  Lake  County, BY:  Allan Fefferman, President  Asy of First Metropolitan Builders of America,  Mortgage Record No. 96032810  page  Lake  County,  tate of Indiana, has been fully paid and satisfied, and the same is hereby released.  10th day of December  1004  FIRST METROPOLITAN BUILDERS OF ANDERICA,  BY:  BY:  Allan Fefferman, President  State of Indiana,  Lake  County, SS:  Refore me, the undersigned, a Notery Public in and for said County, this  day of December  2004 Allan Fefferman, President  Asy of December  2004 Allan Fefferman, President  Asy of December  2004 Allan Fefferman, President  acknowledged the execution of the smeaced satisfaction of mortics:  Witness my Hand and official seat.  My Commission explosi 11/16/09 Fe light Ottliz, Lake County Resident  Simurument prepared by Allan Fefferman  | This Certifies, T  | at a certain Mortg                      | gage executed by                        | Kenneth Mo         | Ghee                                   |  |
| State of Indiana, Lake  State of Indiana, has been fully paid and satisfied, and the same is hereby released.  WITNESS my hand and seal this loth day of December 2004  FIRST METROPOLITAN BUILDERS OF AMERICA.  BY: Allan Fefferman, President  State of Indiana, Lake  County, SS:  Before me, the undersigned, a Notary Public in and for said County, this loth day of December 2004 Allan Fefferman, President of First Metropolitan Builders of America, Inc. and in his corporate capacity as President acknowledged the execution of the unnexed satisfaction of mortisge.  Witness my Hand and official seal.  My Commission explore 11/16/09 Felips Ortiz, Lake County Resident  My Commission explore 11/16/09 Felips Ortiz, Lake County Resident   | ****************************   | ******                                  |   |                    |  | ***************************************  |
| State of Indiana, Lake  State of Indiana, has been fully paid and satisfied, and the same is hereby released.  WITNESS my hand and seal this loth day of December 2004  FIRST METROPOLITAN BUILDERS OF AMERICA.  BY: Allan Fefferman, President  State of Indiana, Lake  County, SS:  Before me, the undersigned, a Notary Public in and for said County, this loth day of December 2004 Allan Fefferman, President of First Metropolitan Builders of America, Inc. and in his corporate capacity as President acknowledged the execution of the unnexed satisfaction of mortisge.  Witness my Hand and official seal.  My Commission explore 11/16/09 Felips Ortiz, Lake County Resident  My Commission explore 11/16/09 Felips Ortiz, Lake County Resident   | ***************************************  | *************************************** |   | st Metropoli       | tan Builders                           | of America,I   |
| WITNESS By hand and seal this 10th day of December 2004  FIRST METROPOLITAN BUILDERS OF AMERICA, BY: BY: Allan Fefferman, President  State of Indiana,  Lake  County, SS:  Refore me, the undersigned, a Notary Public in and for said County, this 10th of First Metropolitan Builders of America, Inc. and in his corporate capacity as President  acknowledged the execution of the annexed satisfaction of morison.  Witness my Hand and official teal.  My Commission explose; 11/16/09 Feling Ottiz, Lake County Resident  Notary Public.  | on 20th  | as April                                | 1006                                    | ****************   |  | and the second   |
| State of Indiana,  Before me, the undersigned, a Notary Public in and for said County, this day of December 2004 Allan Fefferman, President  Before me, the undersigned, a Notary Public in and for said County, this day of December 2004 Allan Fefferman, President of First Metropolitan Builders of America, Inc. and in his corporate capacity as President acknowledged the execution of the annexed satisfaction of moreoge.  Witness my Hand and official seal.  This Document  My Commission expires 11/16/09 FeIirk Ortiz, Lake County Resident  My Commission expires 11/16/09 FeIirk Ortiz, Lake County Resident   | State of Indiana, has bee  | n fully paid and so                     | itisfied and the s                      | ama is here!       |  | County,  |
| BY: Allan Feffeynan, President  By: Allan Feffeynan, President  State of Indiana,  Lake  County, SS:  Refore me, the undersigned, a Notary Public in and for said County, this 10th of First Metropolitan Builders of America, Inc. and in his corporate capacity as President  acknowledged the execution of the annexed satisfaction of more toge.  Witness my Hand and official teal.  My Commission explores 11/16/09 Feliph Ortiz, Lake County Resident  My Commission explores 11/16/09 Feliph Ortiz, Lake County Resident   | WITNESS h  | andand seal                             | ., this 10                              | th                 | <i>released.</i><br>December           | 2007   |
| State of Indiana,  Lake  County, SS:  Refore me, the undersigned, a Notary Public in and for said County, this day of December  2004 Allan Fefferman, President of First Metropolitan Builders of America, Inc. and in his corporate capacity as President acknowledged the execution of the annexed satisfaction of morigage.  Witness my Hand and official seal.  This Document My Commission expires 11/16/09 FeIipa Ortiz, Lake County Resident  Resident  Resident  |  |   | FIK                                     | ST METROPOL        | ITAN BUILDER                           |  |
| State of Indiana,  Before me, the undersigned, a Notary Public in and for said County, this 10th  day of December 2004 Allan Fefferman, President of First Metropolitan Builders of America, Inc. and in his corporate capacity as President acknowledged the execution of the annexed satisfaction of mortgage.  Witness my Hand and official seal.  This Document My Commission expires 11/16/09 Felipa Ottiz, Lake County Resident  My Commission expires 11/16/09 Felipa Ottiz, Lake County Resident   |  |   | ВҮ:                                     | Allan Fefi         | erman, Presi                           | dent   |
| Refore me, the undersigned, a Notary Public in and for said County, this day of December 2004 Allan Fefferman, President of First Metropolitan Builders of America, Inc. and in his corporate capacity as President acknowledged the execution of the annexed satisfaction of mortgage.  Witness my Hand and official seal.  This Document  My Commission expires 11/16/09 Felips Ortiz, Lake County Resident  Notar Public.  Resident   |  |   |   |                    | ······································ | •••••  |
| My Commission expires 11/16/09 Felips Ortiz, Lake County Resident  My Commission expires 11/16/09 Felips Ortiz, Lake County Resident  My Commission expires 11/16/09 Felips Ortiz, Lake County Resident  My Commission expires 11/16/09 Felips Ortiz, Lake County Resident  My Commission expires 11/16/09 Felips Ortiz, Lake County Resident  |  |   | *************************************** | County 55.         |  |  |
| of First Metropolitan Builders of America, Inc. and in his corporate capacity as President acknowledged the execution of the annexed satisfaction of mortgage.  Witness my Hand and official seal.  This Document  My Commission expires 11/16/09 Felipa Ortiz, Lake County Resident  Resident  Resident   |  | Hefore me, the underside                | med a Massac Bass.                      |                    | y, this 10th                           | 20   |
| his corporate capacity as President  acknowledged the execution of the annexed satisfaction of mortgage.  Witness my Hand and official seal.  This Document  My Commission expires 11/16/09 Felipa Ortiz, Lake County Resident  Resident  The County Resident  |  | of First Metr                           | opolitan Buile                          | 2004 Allan         |  | President  |
| Witness my Hand and official seal.  My Commission expires 11/16/09 FeIipa Ortiz, Lake County  Resident  And Second |  | his corporate                           | capacity as                             | resident           | ica, Inc. an                           | d in   |
| This Document of the Commission expires 11/16/09 Felipa Ortiz, Lake County Resident  Resident  And Commission expires 11/16/09 Felipa Ortiz, Lake County Resident  Resident  |  | acknowledged the execu                  | ttion of the annexed sa                 | tisfaction of more |  | Comment of the Commen |
| My Commission expires, 11/16/09 Felipa Ortiz, Lake County Resident  Resident  Resident   |  | Witness m                               | y Hand and official                     | seal mortg         | ige.                                   | **************************************   |
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| A CONTRACTOR OF THE STATE OF TH | is instrument prepared but 11  | My Commission expires                   | 11/16/09 Feli                           | pa Ortize I        | ike County n                           | Nothing Public.  |
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