4

RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116 Doc # 000491942762005N 2005 001817

CTATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JAN 10 PH 2: 4.5

MICHAEL A. E. CO. 19 RECORDE A

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



This Document is the property of the Lake County Recorder!

This Assignment is Re-re-recording to correct the Recording Information of the Mortgage on page 2. Re-recorded on 08/11/04 Instrument # 2004 067692, originally Recorded on 3/01/04 Instrument # 2004 017296



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)

18.00 ch coologs 913,0000966116 RECORDING REQUESTED BY: Countrywide Home Loans, Inc.

WHEN RECORDED MAIL TO:

Attn: Nicole A. Cedillo Countrywide Home Loans 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063 Doc #000491942762005N 2004 067692

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 AUG 11 AM 8: 44

MORRIS W. CARTER RECORDER

610 0491<u>94276</u> D4

004

TITLE OF DOCUMENT:

23 /IN

Assignment

Document is NOT OFFICIAL!

*** This Assignment is re-recording to add the Deed of Trust recording information, and add the proper names after verbiage on the notary.

Recorded on March 1, 2004 Doc # 2004-017296. ***

STOP

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

▶ 059-TITLE PAGE (R7/95)

7560 H 272705



2004 017296

STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2004 MAR - 1 PM 2:36

MORRIS W. RECORDER

After Recording Return To: COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING P.O.Box 10423 Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

IN1517520294703

TICOR MO 920040878

0004919427602004

[Doc ID #]

[Escrow/Closing #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613 organized and existing under the laws of NEW YORK

, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto CUMENT 1S

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of address (if different) is

whose location and mailing

der the laws of OHIO

This Document is the property

party of the second part, its successors and assigns, a certain indenture of mortgage dated FEBRUARY 27, 2004 / , made by STACEY R BURT SOLE

to it, securing the payment of one promissory note therein described for the sum of FORTY FIVE THOUSAND SIX HUNDRED SEVENTY FIVE and 00/100

Dollars (\$ 45,675.00), and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit:

Lot 10 in Block 2 in Carlson's 1st Addition to East Gary, now Lake Station, as per plat thereof, recorded in Plat Book 11 page 5, in the Office of the Recorder of Lake County, Indiana.

Indiana Assignment of Morigage

Page 1 of 2

995(IN) (0307)

CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291

7/03







CASE #: IN1517520294703 DOC ID #: 0004919427602004 which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. as Document No. 2004 617296 stogether with the said note therein described * 2004-017295, 3-1-04. and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its JULI BELICEK name by LOAN SPECIALIST II , and attested by STACI FINCH LOAN SPECIALIST II and its corporate seal to be hereunto affixed this TWENTY-SEVENTH day of February , A.D. 2004. ATTEST: COUNTRYWIDE HOME LOANS, INC. JULI BELICEK, LOAN SPECIALIST II STATE OF INDIANA

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

personally appeared

(Seal)

WITNESS my hand and official seal. (This area for official notarial seal)

MELINDA KAY MORGAN
Lake County
My Commission Expires
May 17, 2010

This form was prepared by: JULIANNA BELICEK

COUNTRYWIDE HOME LOANS, INC.

address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375

tel. no.: (219) 322-2802

COUNTY OF LAKE

acted, executed the instrument.