RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116 Doc # 000414589002005N 2005 001816

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JAN 10 PH 2:4

MICHAEL AL MODER RECCHOER

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

## CORRECTIVE ASSIGNMENT

This Document is the property of the Lake County Recorder!

\*\*This Assignment is Re-re-recording to correct the Recording Information of the Mortgage on page 2. Re-recorded on 08/11/04 Instrument # 2004 067700, originally Recorded on 01/28/04 Instrument # 2004 007667\*\*



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)

001015906

RECORDING REQUESTED BY: Countrywide Home Loans, Inc.

WHEN RECORDED MAIL TO:

Attn: Nicole A. Cedillo Countrywide Home Loans 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063 Doc #000414589002005N

04 067700

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 AUG 11 AH 8: 45

MORRIS W. CARTER RECORDER

TITLE OF DOCUMENT:



041458900 D4

001

## **Assignment**

## **Jocument** is

\*\*\* This Assignment is re-recording to add the Deed of Trust recording information, and add the proper names after verbiage on the notary.

Recorded on January 20, 2004 Doc # 2004-005116. \*\*\*

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

**▶** 059-TITLE PAGE (R7/95)



41458900

LAKE COUNTY FILED FOR RECORD

2004 JAN 28 AM 10: 30

MORRIS W. CARTER RECORDER

1758 B2004 007667

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

IN1517473215703
[Case #]

670927
[Escrow/Closing #]

0004145890001004 [Doc ID #]

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613

organized and existing under the laws of NEW YORK , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of OHIO, whose location and mailing address (if different) is This Document is the property of

address (if different) is 1015 EUCLID AVENUE, CLEVELAND, OH, 44115

party of the second part, its successors and assigns, a certain indenture of mortgage dated JANUARY 21, 2004 , made by BENJAMIN R BAUGHMAN SOLE

to it, securing the payment of one promissory note therein described for the sum of SEVENTY SEVEN THOUSAND FIVE HUNDRED FORTY SIX and 00/100

Dollars (\$ 77,546.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:

Lot 21, except the South 27 feet thereof, and Lot 22 in Block 5 in Ridgewood Addition to Gary, in the City of Hobart, as per plat thereof, recorded in Plat Book 8 page 14, in the Office of the Recorder of Lake County, Indiana.

Indiana Assignment of Mortgage

Page 1 of 2

-995(IN) (0307)

CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291

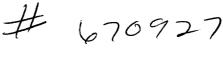
Initials:

7/03



HOLD FOR FIRST AMERICAN TITLE







which said mortgage is recorded in the office of the Recorder of	냌
COUNTY, ID the Alate of Indiana in Book No	
at Page as Document No. 2004 -005/16 together with the said note therein describe	d
and the money due or to grow due thereon, with the interest: * 2004 007 666, 1-28-54	-
•	
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign	s,
forever, subject only to the provisions in the said indenture of mortgage contained.	
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in in	ts
its LOAN SPECIALIST II , and attested by KELLY NEFF	,
.ii	S
LOAN SPECIALIST II and its corporate seal to be hereunto affixed thi	S
TWENTY-FIRST day of January , A.D. 2004.	
ATTEST:	
COUNTRYWIDE HOME LOANS, INC.	
Document is	
MOTOTRICIAL	
NOTOFFICIAL	
(MILICARINA WILLIAM	
Mu Believe Document By: the falley will	
JULI BELICEK, LOAN SPECIALIST II OUNTYKELLY NEFF, LOAN SPECIALIST II	_
DIATE OF INDIANA	
COUNTY OF LAKE	
1/2/21 March 1/2/2000 (Miles)	
On 12/04, before me / NELINDAKAY/ MORGAN,	
personally appeared	1
July Delicely	-
( & KELLY NETA	
bosic of period at the control of personally known to me (or proved to me on the	3
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument	4
and acknowledged to me that he/she/they executed the same in his/her/their authorized consolity(ion) and the	
by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)	ì
acted, executed the instrument.	
WITNESS my hand and official seal.	
(This area for official notarial seal)	
The second secon	
MELINDA KAY MORGAN Lake County  (Seal)	
My Commission Expires	
May 17, 2010	
The form was prepared by: JULIANNA BELIÇEK	
COUNTRYWIDE HOME LOANS, INC.	
address:	
1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375	
tel. no.: (219) 322-2802	

CASE #: IN1517473215703