

RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, SV2-116
Simi Valley, CA 93063

2005 001815

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JAN 10 PM 2:45

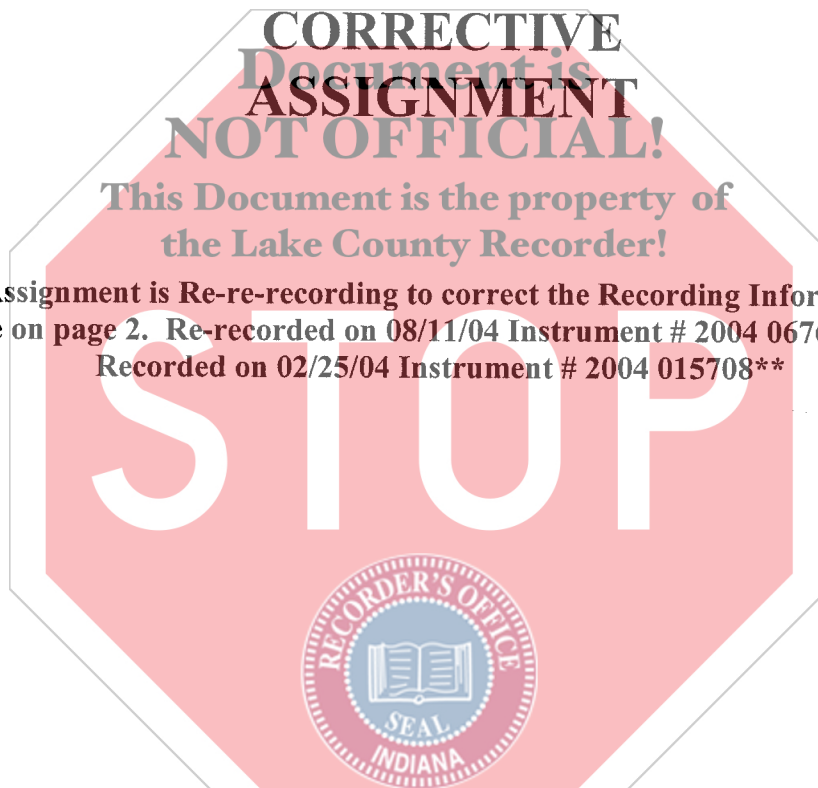
MICHAEL A. TOWN
RECORDER

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063
MSN: SV2-116
Doc # 000491939082005N

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

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18.00

133

RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.

WHEN RECORDED MAIL TO:
Attn: Nicole A. Cedillo
Countrywide Home Loans
1800 Tapo Canyon Road, SV2-116
Simi Valley, CA 93063
Doc #000491939082005N

2004 067695

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 AUG 11 AM 8:44

MORRIS W. CARTER
RECORDER

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TITLE OF DOCUMENT:

/IN.

Assignment



610 049193908 D4 001 003

Document is
NOT OFFICIAL!

*** This Assignment is re-recording to add the Deed of Trust recording information, along with adding the notary name after verbiage "before me..." Recorded on February 25, 2004 Doc #2004015708. ***

STOP



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

15.00
JL LP

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g.

2004 015708

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2004 FEB 25 AM 10:10
MORRIS W. CARTER
RECORDER



610 049193908 D4 001 002

IN
283

HOLD FOR MERIDIAN TITLE CORP

[Space Above This Line For Recording Data]

IN1517502929703
[Case #]

1061LK04
[Escrow/Closing #]

0004919390802004
[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613

organized and existing under the laws of NEW YORK, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of OHIO, whose location and mailing address (if different) is

1015 EUCLID AVENUE, CLEVELAND, OH, 44115

party of the second part, its successors and assigns, a certain indenture of mortgage dated FEBRUARY 12, 2004, made by

FRED J HERNANDEZ, AND ALLISON R HERNANDEZ JOINT

to it, securing the payment of one promissory note therein described for the sum of EIGHTY FOUR THOUSAND TWO HUNDRED FORTY FIVE and 00/100

Dollars (\$ 84,245.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

Parts of Lots 57, 58, 59, and 60, in the original Town of Hobart, as per plat thereof, recorded in Deed Record "D" page 423, of the Town, now City of Hobart. Commencing at a point on the Southerly line of Lot 57, which is 122 feet Easterly, measured on Northerly line of Second Street, from the Southwest corner of Lot 57, thence Northerly parallel with Center Street, 132 feet to the Southerly line of Lot 59; thence Westerly on said line 2 feet; thence Northerly parallel with Center Street 100 feet; thence Easterly at right angles 50 feet; thence Southerly parallel with Center Street, 100 feet to the Southerly line of Lot 59; thence Easterly 2 feet; thence Southerly parallel with Center Street, 132 feet to the Southerly line of Lot 57; thence westerly 50 feet to the place of beginning.

Indiana Assignment of Mortgage

Page 1 of 2

7/03

VMP -995(IN) (0307)

CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291

Initials:

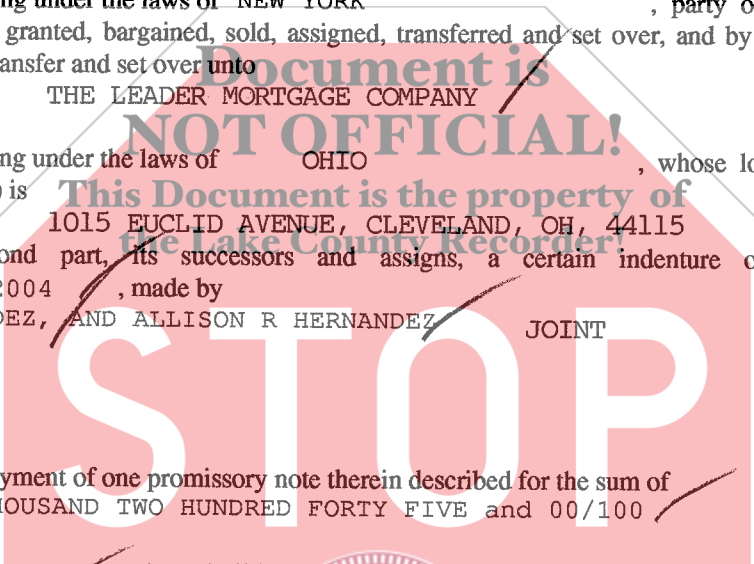


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MTG. 2004-015708



CASE #: IN1517502929703

DOC ID #: 0004919390802004

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No. ~~2004 015708~~ together with the said note therein described

and the money due or to grow due thereon, with the interest: ~~X 2004 015707~~, 2-25-04.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JULI BELICEK, its LOAN SPECIALIST II, and attested by KELLY NEFF, its

LOAN SPECIALIST II and its corporate seal to be hereunto affixed this TWELFTH day of February, A.D. 2004. ATTEST:

COUNTRYWIDE HOME LOANS, INC.

Document is NOT OFFICIAL!

Juli Belicek

JULI BELICEK, LOAN SPECIALIST II
STATE OF INDIANA
COUNTY OF LAKE

Kelly Neff

By: KELLY NEFF, LOAN SPECIALIST II

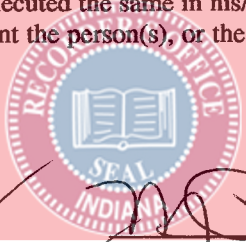
On 2/12/04 before me *Melinda Kay Morgan MKM*

Juli Belicek & Kelly Neff

personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
(This area for official notarial seal)



Melinda Kay Morgan (Seal)

This form was prepared by: JULIANNA BELICEK
COUNTRYWIDE HOME LOANS, INC.
address:
1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375
tel. no.: (219) 322-2802