RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116

Doc # 000414587322005N

2005 001787

SWEE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JAN 10 PH 12: 65

MICHAELA CIRTIA RECORTAN

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



This Document is the property of the Lake County Recorder!

This Assignment is Re-re-recording to correct the Recording Information of the Mortgage on page 2. Re-recorded on 08/11/04 Instrument # 2004 067690, originally Recorded on 12/30/03 Instrument # 2003 136031



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)

18.00 de 000096410b

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RECORDING REQUESTED BY:

Countrywide Home Loans, Inc

067690 200

2004 AUG | | AM 8: 43

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

MORRIS W. CARTER RECORDER

WHEN RECORDED MAIL TO:

Attn: Nicole A. Cedillo Countrywide Home Loans 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063 Doc #000414587322005N

TITLE OF DOCUMENT:

610 0414<u>58732</u> D4

Assignment

Document is

*** This Assignment is re-recording to add the Deed of Trust recording information, and add the proper names after verbiage on the notary.

Recorded on December 30, 2003 Doc # 2003-136031. ***

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

▶ 059-TITLE PAGE (R7/95)

2003 136031

11:08

HOLD FOR MERIDIAN TITLE CORP

[Space Above This Line For Recording Data]

IN1517464735703

Van Nuys, CA 91410-0423

After Recording Return To:

P.O.Box 10423

COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING

[Case #]

3453LK03

[Escrow/Closing #]

0004145873212003

[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613

organized and existing under the laws of NEW YORK , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of OHIO FFI whose location and mailing address (if different) is/

1015 EUCLID AVENUE, CLEVELAND, OH, 44115 V

party of the second part its successors and assigns, a certain indenture of mortgage dated , made by DECEMBER 19, 2003/ STEVEN E MARION

to it, securing the payment of one promissory note therein described for the sum of SIXTY THREE THOUSAND EIGHT HUNDRED FIFTY THREE and 00/100/

Dollars (\$ 63,853.00 county of LAKE mortgage as follows, to-wit:), and all its rights, title and interest in and to the premises situated in the , State of Indiana, and described in said

Lot Numbered 19 in Block 7 as shown on the recorded plat of Resubdivision of Garden Homes recorded in Plat Book 23, page 55, in the Office of the Recorder of Lake County, Indiana.

Indiana Assignment of Mortgage

-995(IN) (0307)

CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291

7/03





D4





CASE #: IN1517464735703

DOC ID #: 0004145873212003

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page as Document No. 2003 -/3603 and the money due or to grow due thereon, with the interest:

as Document No. 2003 -13603 o together with the said note therein described

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JULI BELICEK

its LOAN SPECIALIST II

, and attested by

KELLY NEFF

. its

LOAN SPECIALIST II

and its corporate seal to be hereunto affixed this

NINETEENTH

day of December , A.D. 2003.

ATTEST:

COUNTRYWIDE HOME LOANS, INC.

OTOFFICIAL

THE DELICE LOAN CONTAINED

JLI BELICEK, LOAN SPECIALIST II KELLY NEFF, LOAN SPECIAL

STATE OF INDIANA

COUNTY OF LAKE

 $On \frac{1/19/03}{\text{before me}} MEL$

, personally appeared

personally known to me (or proved to me on the

basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. (This area for official notarial seal)

MELINDA KAY MORGAN
Lake County
My Commission Expires
May 17, 2010

s prepared by: JULIANNA BELICEK

COUNTRYWIDE HOME LOANS, INC.

address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375

tel. no.: (219) 322-2802