

RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, SV2-116
Simi Valley, CA 93063

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 001785

2005 JAN 10 PM 12:05

MICHAEL J. ...
RECORDER

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↑
WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063
MSN: SV2-116
Doc # 000414585962005N

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

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RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.

2004 067688

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 AUG 11 AM 8:42

MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:

Attn: Nicole A. Cedillo
Countrywide Home Loans
1800 Tapo Canyon Road, SV2-116
Simi Valley, CA 93063
Doc #000414585962005N



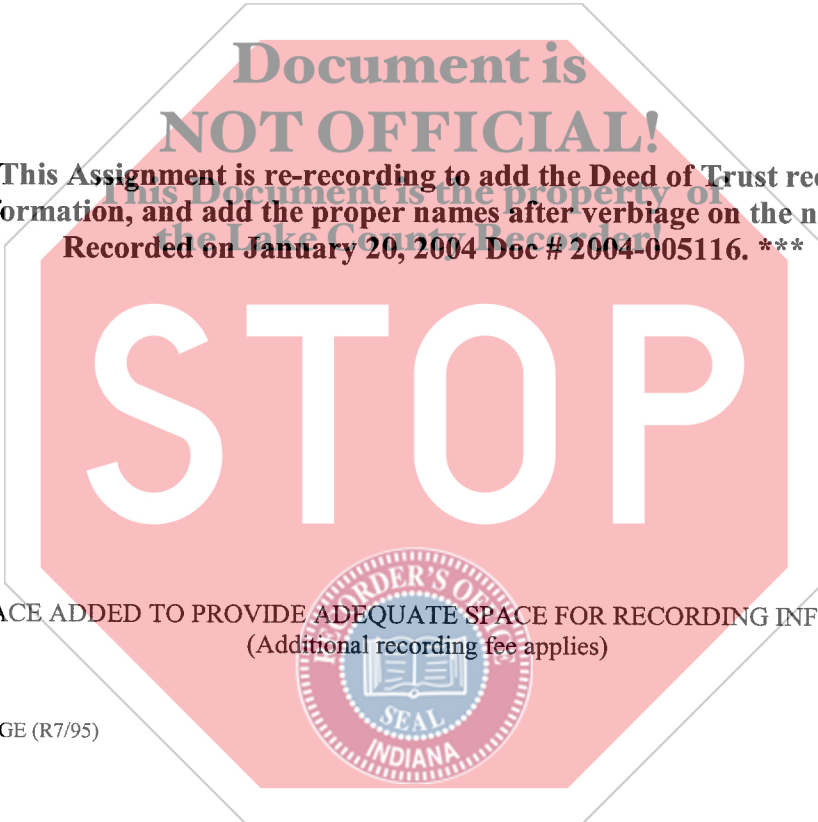
610 041458596 D4 001 007

TITLE OF DOCUMENT:

/IN.

Assignment

***** This Assignment is re-recording to add the Deed of Trust recording information, and add the proper names after verbiage on the notary. Recorded on January 20, 2004 Doc # 2004-005116. *****



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

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2004 005116

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2004 JAN 20 AM 9:59
MORRIS L. HARTER
RECORDER

CHICAGO TITLE INSURANCE COMPANY

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

IN1517465169703 620310278 0004145859601004
[Case #] [Escrow/Closing #] [Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
COUNTRYWIDE HOME LOANS, INC.
4500 Park Granada, Calabasas, CA 91302-1613
organized and existing under the laws of NEW YORK, party of the first part, for
value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of OHIO, whose location and mailing
address (if different) is

1015 EUCLID AVENUE, CLEVELAND, OH, 44115

party of the second part, its successors and assigns, a certain indenture of mortgage dated
JANUARY 9, 2004, made by

ANTHONY M COLLINS, AND CHRISTY M COLLINS, JOINT Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of
SIXTY FIVE THOUSAND NINE HUNDRED SEVENTY FIVE and 00/100

Dollars (\$ 65,975.00), and all its rights, title and interest in and to the premises situated in the
county of LAKE, State of Indiana, and described in said
mortgage as follows, to-wit:

Lot 11, in Block 1, in Englehart's Country Club Manor, Second Addition, in
the Town of Merrillville, as per plat thereof, recorded in Plat Book 34
page 13, in the Office of the Recorder of Lake County, Indiana.

For Info See Doc # 2004-005-115

Indiana Assignment of Mortgage Page 1 of 2
VMP -995(IN) (0307) CHL (08/03)(d) VMP Mortgage Solutions (800)821-7291 Initials: *[Signature]* 7/03



IN

610 041458596 D4 001 003

CASE #: IN1517465169703

DOC ID #: 0004145859601004

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. ~~2004-005116~~ together with the said note therein described
and the money due or to grow due thereon, with the interest: * 2004 005115, 1-20-04

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its
name by JULI BELICEK
its ~~LOAN~~ SPECIALIST II, and attested by KELLY NEFF

LOAN SPECIALIST II, its
NINTH day of January, A.D. 2004. and its corporate seal to be hereunto affixed this
ATTEST:

COUNTRYWIDE HOME LOANS, INC.

Juli Belicek By: Kelly Neff
JULI BELICEK, LOAN SPECIALIST II KELLY NEFF, LOANS SPECIALIST II
STATE OF INDIANA
COUNTY OF LAKE

On 1/9/04, before me CHRISTINE ZIMMELMAN, personally appeared

Kelly Neff
Juli Belicek, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.
(This area for official notarial seal)

Christine Zimmerman (Seal)
NOTARY Exp. 06/05/11

This form was prepared by: JULIANNA BELICEK
COUNTRYWIDE HOME LOANS, INC.
address:
1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375
tel. no.: (219) 322-2802





Morris W. Carter
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a


ASSIGNMENT OF MORTGAGE

as recorded as **#2004-005116**

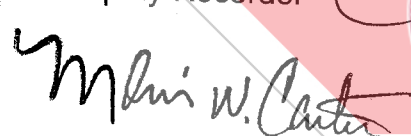
as this said document was present for the recordation when **Morris W. Carter**

was Recorder at the time of filing of said document

Dated this **3RD** day of **June**, 2004



Deputy Recorder



Recorder

Morris W. Carter, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002