RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116 Doc # 000414586602005N 2005 001784

FILED FOR RECORD

2005 JAM 10 PM 52: 65

MORAEL ALC TATARA RECORDA DI

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



This Document is the property of the Lake County Recorder!

\*\*This Assignment is Re-re-recording to correct the Recording Information of the Mortgage on page 2. Re-recorded on 08/11/04 Instrument # 2004 067689, originally Recorded on 12/19/03 Instrument # 2003 133503\*\*



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

**▶** 059-TITLE PAGE (R7/95)

20.00 de 20 0001015402,0000966105 RECORDING REQUESTED BY:

Countrywide Home Loans, Inc.

200+ 067689

WHEN RECORDED MAIL TO:

Attn: Nicole A. Cedillo Countrywide Home Loans 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063 Doc #000**41458660**2005N LAKE COUNTY
FILED FOR RECORD

2004 AUG 1 AM 8: 4:3

MORRIS W. CARTER
RECORDER

TITLE OF DOCUMENT:

610 0414<u>58660</u> D4 0

linh

### **Assignment**

# Document is NOT OFFICIAL!

\*\*\* This Assignment is re-recording to add the Deed of Trust recording information, and add the proper names after verbiage on the notary.

Recorded on December 19, 2003 Doc # 2003-133503. \*\*\*

STOP

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

➤ 059-TITLE PAGE (R7/95)

10.60 890/884

2003 DEC 15 AM 9: 40 133503 2003 PECINAL POR ER PECONERA

After Recording Return To: COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING P.O.Box 10423 Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

IN1517455893703 [Case #]

620310189 [Escrow/Closing #] 0004145866012003 3

[Doc ID #]

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613
organized and existing under the laws of NEW YORK
, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of

, whose location and mailing

1015 EUCLID AVENUE, CLEVELAND, OH, 44115

party of the second part its successors and assigns, a certain indenture of mortgage dated DECEMBER 15, 2003 , made by

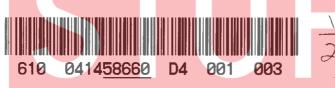
EVELYN MCCANN SOLE

#### **Jocument** is

to it, securing the payment of one promissory note therein described for the sam of FORTY THOUSAND ONE HUNDRED NINETY FOUR and 00/100

Dollars (\$ 40,194.00 ), and all its rights, fille and interest in and to the premises situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:

Lot 23 in Block 2 in Resubdivision of Blocks 2 to 8, Ridge Road Addition to Hobart, as per plat thereof, recorded in Plat Book 17 page 21, in the Office of the Recorder of Lake County, Indiana.



-895(IN) (0307) CHL (08/03)(d)

Page 1 of 2



| which said mortgage is recorded in the office of the Recorder of LAKE  County, in the State of Indiana, in Book No.  at Page  as Document No. 2003 133503 Stogether with the said note therein described  TO HAVE AND TO HOLD the serve with the said note therein described |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.                                                                                        |
| IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JULI BELICEK its LOAN SPECIALIST II                                                                                                                                 |
| LOAN SPECIALIST II and its corporate scales by kelly NEFF                                                                                                                                                                                                                    |
| ATTEST:  day of December , A.D. 2003  COUNTRYWIDE HOME LOANS, INC.                                                                                                                                                                                                           |
| 20.110, 110.                                                                                                                                                                                                                                                                 |
| Dui Belia By: XIIII 1/11                                                                                                                                                                                                                                                     |
| JULI BELICEK, LOAN SPECIALIST II KELLY NEFF, LOAN SPECIALIST II                                                                                                                                                                                                              |
| on 12 15 03, before me MELINDA BAY BEAND FORD MICH                                                                                                                                                                                                                           |
| Juli Belice , personally appeared                                                                                                                                                                                                                                            |
| basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument by his/her/their signature(s) on the instrument the person(s) or the evidence and that                                                                          |
| by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.                                                                                                                              |
| WITNESS my hand and official seal.                                                                                                                                                                                                                                           |
| (This area for official notarial seal)  Add MORGAN Late Curry Ommission Expires May 17, 2010  (Scal)                                                                                                                                                                         |
| Time to the was prepared by: JULIANNA BELICEK COUNTRYWIDE HOME LOANS, INC. address:                                                                                                                                                                                          |
| 1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375 tel.no.: (219) 322-2802                                                                                                                                                                                                |
| THUER'S ONLY                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                              |
| 995(IN) (0307) CHL(08/03) Pege 2 of 2                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                              |



### Morris W. Carter

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana) County of Lake )

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a ASSIGNMENT OF MORTGAGE RECORDED as recorded as 2003-133503 as this said document was present for the recordation when Morris W. Carter was Recorder at the time of filing of said document ,2004 Dated this day of May 6TH

Morris W. Carter, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002