

4

RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, SV2-116
Simi Valley, CA 93063

WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063
MSN: SV2-116
Doc # 000414591802005N

↑

2005 001783

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 10 PM 12:05

MICHAEL A. WIDMAN
RECORDER

This Space for Recorder's Use Only


TITLE OF DOCUMENT:

CORRECTIVE
ASSIGNMENT
NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

****This Assignment is Re-re-recording to correct the Recording Information of the
Mortgage on page 2. Re-recorded on 08/11/04 Instrument # 2004 067698, originally
Recorded on 02/06/04 Instrument # 2004 010615****

STOP



RECORDER'S OFFICE
SEAL
INDIANA

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

18.00
all XP

0001015908

(0000 966611)

3

RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.

WHEN RECORDED MAIL TO:
Attn: Nicole A. Cedillo
Countrywide Home Loans
1800 Tapo Canyon Road, SV2-116
Simi Valley, CA 93063
Doc #000414591802005N

2004 067698

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2004 AUG 11 AM 8:45
MORRIS W. CARTER
RECORDER

TITLE OF DOCUMENT:

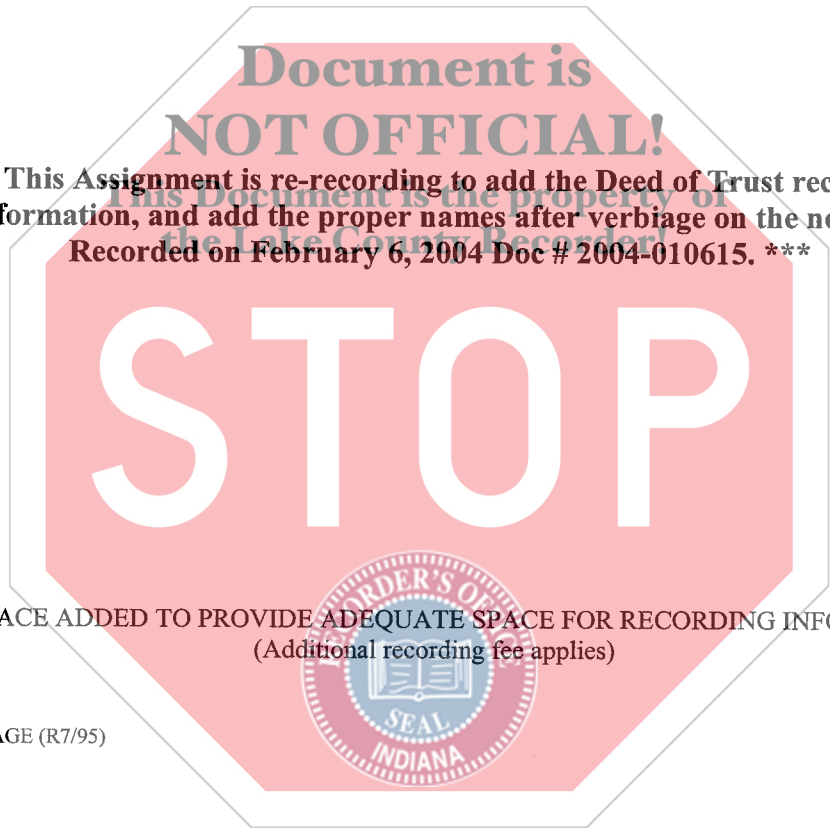


610 041459180 D4 001 006

Assignment

/IN.

*** This Assignment is re-recording to add the Deed of Trust recording information, and add the proper names after verbiage on the notary. Recorded on February 6, 2004 Doc # 2004-010615. ***



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)



► 059-TITLE PAGE (R7/95)

15.00
892899

2004 010615

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 FEB -6 AM 10:58

MORRIS W. GARDNER
RECORDER

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

[Space Above This Line is Recording Data] **HOLD FOR MERIDIAN TITLE CORP**

IN1517489510703
[Case #]

MTC 1008LK04
[Escrow/Closing #]

0004145918001004
[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613

organized and existing under the laws of NEW YORK

, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of OHIO

, whose location and mailing address (if different) is

1015 EUCLID AVENUE, CLEVELAND, OH, 44115

party of the second part, its successors and assigns, a certain indenture of mortgage dated

JANUARY 30, 2004, made by ROY C WIGGINS

SOLE

to it, securing the payment of one promissory note therein described for the sum of SEVENTY SEVEN THOUSAND FIVE HUNDRED FORTY SIX and 00/100

Dollars (\$ 77,546.00

), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

Lot Numbered 5 and the West 20 feet of Lot Numbered 4 in Block 11 as shown on the recorded plat of Country Club Estates Subdivision, in the City of Hobart, recorded in Plat Book 20, page 41, in the Office of the Recorder of Lake County, Indiana.

283-IN



610 041459180 D4 001 002

Indiana Assignment of Mortgage

Page 1 of 2

7/03

VMP -995(IN) (0307)

CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291

Initials:



* 2 3 9 9 1 *



* 0 4 1 4 5 9 1 8 0 0 0 0 0 2 9 9 5 - *

MTC 2004-010615

CASE #: IN1517489510703

DOC ID #: 0004145918001004

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No. ~~2004-010615~~ together with the said note therein described and the money due or to grow due thereon, with the interest: *2004 010614, 2-6-04.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JULI BELICEK

its LOAN SPECIALIST II

, and attested by KELLY NEFF

LOAN SPECIALIST II

THIRTIETH

day of January, A.D. 2004

and its corporate seal to be hereunto affixed this

ATTEST:

COUNTRYWIDE HOME LOANS, INC.

Document is NOT OFFICIAL! This Document is the Property of the Lake County Recorder!

Juli Belicek

By:

Kelly Neff

JULI BELICEK, LOAN SPECIALIST II
STATE OF INDIANA
COUNTY OF LAKE

KELLY NEFF, LOAN SPECIALIST II

On 1/30/04, before me

Melinda Kay Morgan *Christine Zimmerman*
Juli Belicek
& Kelly Neff, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
(This area for official notarial seal)



Christine Zimmerman (Seal)

NOTARY EXP. 06/05/2011

This form was prepared by: JULI ANNA BELICEK
COUNTRYWIDE HOME LOANS, INC.
address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375
tel. no.: (219) 322-2802